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Rabbi Teitz Asks Public Apology By Weiss-Rosemarin

By ALFRED G. ARONOWITZ

National Jewish POST Correspondent

ELIZABETH, N. J.—Rabbi Pinchas Teitz, a member of the board of three rabbis investigating kashrut in chain-store meat markets, today asked for a "public apology" from Dr. Trude Weiss-Rosemarin for what he termed an "unwarranted attack" upon himself.

"Otherwise," he told The POST, "I would question her sincerity and will have to investigate the 'real motives' which prompted her sudden outburst of anger and abuse."

RABBI TEITZ referred specifically to an article in last week's issue of The POST in which the lecturer and authoress assailed him for being on the "pay roll" of Food Fair Stores while at the same time sitting as a judge of kashrut conditions in supermarkets owned by the giant chain-store firm.

Rabbi Teitz, as chief rabbi of Elizabeth, supervises kashrut at a slaughterhouse in the city owned by the Meat Packing Division of Food Fair Stores. He told The POST several weeks ago that he did not consider himself in a conflict of interests or he would have disqualified himself from the kashrut investigation.

DR. WEISS-ROSMARIN, editor of the Jewish Spectator, said Rabbi Teitz's position emphasized "the unsavory situation that kashrut is a profitable business."

Replied Rabbi Teitz:

"I wish to state that I was never 'hired' by the Food Fair chain stores and I am not an 'employee' of Food Fair. I am the Orthodox rabbi of the Jewish community of Elizabeth. As such, any supervision that is needed in the community is a part of my rabbinical responsibility."

STRESSING that he does not look for employment as a kashrut supervisor and does not accept tasks of supervision out-



W.-Rosemarin

CHICAGO TRIB HITS DULLES FOR MEETING JEWS

CHICAGO (NJP) — The conference of State Secretary Dulles with American Jewish leaders last week was denounced by the Chicago Tribune as "shameful and insulting" to United States Jewry.

The presence of Maxwell Rabb, presidential assistant on minority affairs, at the conference, in the opinion of the paper, indicates that the White House fears a "Jewish vote" and believes that "Jews cannot be counted upon to view national policy as Americans only, but must be treated as if a stereotyped response could be expected from them in any matter involving Israel, a foreign nation."

The report that the President asked the Jewish leaders to use their influence to persuade Israel to retreat from Gaza, "would amount to an assertion of administration belief that Israel is not a sovereign nation, but that it is controlled by a sector of the American community."

"That is a proposition that all self-respecting Americans are bound to reject."

side the boundaries of his city, the chief rabbi added:

"To cast any doubts on the sincerity of the rabbi is tantamount to saying that since the rabbi is in charge of supervision, his supervision may not be trusted."

RABBI TEITZ pointed out in addition that the meat-packing division does not supply meats to the three kosher markets established by Food Fair in Miami Beach.

UN Acts On Israel

NEW YORK (NJP)—UN action against Israel was in the lap of the gods late this week.

By Wednesday morning, the threat of sanctions against Israel seemed to have been safely removed. Also the positions of the United States and Israel on withdrawal of Israel from the Sinai Peninsula and Gaza seemed closer than at any time in weeks.

THE ISSUE Wednesday morning centered around UN General Secretary Dag Hammarskjöld, who still contended that Israel's withdrawal to behind the 1949 truce lines must precede discussion of new arrangements. Israel Ambassador Eban and Secretary of State Dulles who had conferred almost daily this week might be said almost to be on one side, with Hammarskjöld on the other.

Israel's willingness to withdraw from the gun positions at the Straights of Tiran and along the west coast of the Gulf of Aqaba seems satisfactory. The problem now is at Gaza, where Israel has yielded to the point of accepting a UN study commission, although she has stood firm on the point of Egypt's never returning to occupy the strip.

A MASS meeting here Monday night, called by the American Zionist Council, stressed the need for Israel's security as a democratic bastion in the Middle East.

Sanctions Destruction Of Israel: C. B. Luce

NEW YORK (WNS) — "The survival of Israel is the heart of the question" and the use of sanctions would "be as destructive to Israel as a declaration of war," it was declared here by Mrs. Claire Booth Luce, former Ambassador to Italy, in a statement indicating a clear split with the administration handling of the Mideast situation.

Mrs. Luce said she doubted that the time had come "when the United States is prepared to say that it wishes to vote for the destruction of Israel through

Dulles Got As Good As He Gave From Jewish Leaders

By LILLIAN LEVY

Washington Bureau Chief

WASHINGTON, D. C.—The State Department attempted to conceal from the press a meeting of Jewish leaders with Secretary Dulles which originated with an invitation from the White House.

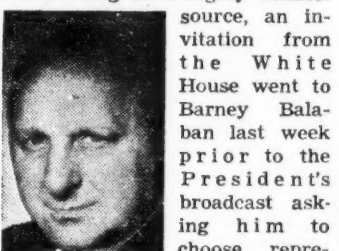
When The POST first learned of the meeting, the press office of the State Department was asked to verify the appointment and the time scheduled for it. The Department would give no information.

An examination of the list of leaders headed by Barney Balaban revealed that none were Zionist affiliated.

AFTER MEETING with the Secretary for 40 minutes, the group refused to say anything except that they had come in response to a White House invitation. They said the Secretary has presented the administration's view regarding Israel and that they in turn commented on these views.

All agreed not to say more about the meeting.

According to a highly reliable



Balaban

source, an invitation from the White House went to Barney Balaban last week prior to the President's broadcast asking him to choose representative Jewish leaders to join with him in a meeting with administration leaders in Washington.

BALABAN refused to choose those to accompany him but agreed to participate in such a meeting.

Who drew up the list is not known, but those invited who attended included Jacob Blaustein, former president of the American Jewish Committee; Samuel Leidesdorf of the United Jewish Appeal; William Rosenwald of the United Jewish Appeal; Irving Engel, president of the American Jewish Congress; Mendel Silverberg, of Los Angeles, and Philip Klutznick, president of B'nai B'rith. They were accompanied by Maxwell Rabb, presidential assistant, who is Jewish.

Balaban stated that the group was not asked to sign anything or to pressure Israel.

CORNCERNING the speculation that this meeting was intended to split the American Jewish community between Zionists and non-Zionists on the question of Israel's withdrawal, Balaban said: "It is my personal conviction that in matters involving justice and morality in the present crisis there can be no such distinctions."

Secretary Dulles spent more than 20 minutes repeating the essence of the President's speech of Feb. 20. He continually reassured the group that the administration had not wavered in its support of Israel's sovereignty, but he was unable to answer a question by Balaban as to why the administration was not as publicly forceful on self.

this point as it was concerning its demands upon Israel. Nor could the Secretary satisfactorily explain the double standard adopted by the administration.

Maxwell Rabb was an observer and said nothing. Assistant Secretary William Rountree was also present at the meeting.

IF THE HOPE of splitting the American Jewish community on Israel's withdrawal was what prompted the administration to hold the meeting, the hope was dashed because all the non-Zionist leaders were united in sharp disagreement with the administration's position and so stated.

As they left, Secretary Dulles said: "Well, gentlemen, I will understand if you don't agree with us; but sympathize."

THE ATMOSPHERE in official Washington is more cautiously hopeful regarding the Middle East crisis than it has been in several weeks. Ambassador Eban's lengthy meeting this Sunday with Secretary Dulles followed by consultations with United Nations Secretary Hammarskjöld at the United Nations seemed to have effected an easing of tensions.

THE ISRAEL Ambassador met with Dulles in the Secretary's home for more than three hours. Accompanied by Reuven Shiloah, minister of the Embassy of Israel, Eban arrived after 36 hours of flying looking none the worse for his gruelling travel.

He jokingly asked the press assembled if they had been there in front of the Secretary's home since the previous Sunday when they were similarly gathered to question him.

(In fact, most of the reporters had been waiting for so many hours in front of the Secretary's home the past week-ends that as a diversion they began taking notice of the architecture of the Dulles residence. Experts observed that it was a combination of both French Normandy and English Tudor styling. One wag observed that the architecture, like the Secretary, is not quite clear. Over the garage was a dove-cote which significantly was unoccupied by the symbol of peace.)

BY THE TIME the Ambassador emerged from the Secretary's home, the arduous labors of this past week appeared to have taken their toll of his physical resources. He was pale, worn, and completely exhausted. He informed the press his remarks were to be limited to the answer a question by Balaban upon by the Secretary and him-

Retired Naval Officer Applauded For Speech

Jews Said Threatening U.S.

PENSACOLA (NJP)—A speaker here before a Daughters of the American Revolution meeting, who had charged that a "hidden force" of "Zionist individuals" is threatening the United States, was applauded as he urged that Christian principles must be employed to stop this "movement" in a "bloodless way if possible."

The speaker was John G. Crommelin, a retired U. S. Navy admiral.

HE REPEATED the old charges that Kol Nidre, the prayer which opens the Yom Kippur services, means that Jews renounced their oaths and vows.

The Pensacola Journal fea-

tured the charges, and the following day published a reply by Rabbi Camillus Angel, of Temple Beth El.

CROMMELIN was placed on extended furlough in 1950 by President Truman.

The naval officer, according to the newspaper, attributed to George Washington the statement that "the Jews work more effectively against us than does the enemy."

Crommelin charged that the hidden force has as its objective the "creation of a World Government within the framework of the United Nations."

THE NEWSPAPER reported the local Jewish community as indignant. Dr. C. J. Heinberg

told a meeting of the Jewish community that "Judaism in Pensacola needs no defense. Our neighbors know us."

Rabbi Angel in a letter to the paper declared that Crommelin "spewed forth a nauseating stream of preposterous rubbish and garbage concerning the patriotism and loyalty of President and Mrs. Franklin D. Roosevelt."

THE SPEAKER involved the B'nai B'rith in his attack when he told of a donation envelope brought home from school by his daughter showing a picture of a white girl standing between a Negro and a Mexican. He said the envelope was being distributed by the B'nai B'rith.

Search Can End, For This Pooch Just Loves Blintzes

Hollywood, Here's Your Kosher Dog

PHILADELPHIA (NJP)—The Duke of Kenilworth II, a 10-month-old Boxer, boasts the perfect gimmick to crash the celluloid curtain of Hollywood.

The canine's claim to fame is a kosher taste.

And he is just sitting back, waiting for the movie moguls to beat a path to his door and put his paw to a contract.

THAT JUST possibly could happen. The word from the movie colony is that the search is out for a pup with a kosher

appetite to star as Frank Sinatra's pet in "Pal Joey."

THE DUKE was all set for the big interview the other night at the home of his owners, Mr. and Mrs. Sol Blank.

Unfortunately, his appetite got the better of him and the conference was abandoned while Duke sat at the kitchen table and put away a bagel and cream cheese, a couple of tomatoes, a carrot and celery, and a hunk of lemon meringue pie.

While the Blanks' son, Sheldon, 22, helped the pup handle his fork, Mrs. Blank explained how the dog acquired a kosher appetite.

"When we first bought him," she related, "he was two months old and the breeder told us to give him horsemeat."

"Duke just turned his nose up at horsemeat, so we let him eat with us. He loves blintzes."

"He has never touched dog food," said Sheldon.

L. A. Man Recovers Life-Saving Medal Won In 1903

LONDON—The boyhood heroism of a Los Angeles Jew made news this week, 54 years after his display of courage.

It happened in 1903. Jack Isaacs was playing on a makeshift raft when the logs separated, throwing him into a pond here. His buddy, Hyman Segal, although fully clothed, jumped into the water and rescued him.

The Hundred of Salford Humane Society for life-saving awarded Segal a medal.

Today Segal lives in Los Angeles, and for many years he did not know what had happened to his medal.

A medal collector in Stockport, England, died recently and Segal's medal was found in his collection. The Jewish Chronicle published a picture of the medal in an effort to locate its owner, and Hyman Segal has once again taken possession of it.

ISRAELI CAGERS FIND U. S. TEAMS TOUGH - LOSE 5

NEW YORK (NJP)—The U.S. tour of the Israeli basketball team has demonstrated that basketball as played here is too speedy for the Jewish cagers.

When the team lost last Wednesday night to the Olympic Club in San Francisco by 71-57, only the opening contest with the Yeshiva U. was in their win column against five losses.

Knight Papers Want Israel To Control Gaza

CHICAGO (NJP)—A leading American publisher this week came out in support of Israeli control of the Gaza Strip. John S. Knight, editor and publisher of the Chicago Daily News and several other newspapers, wrote in his weekly Editor's Notebook:

"In my judgment, there can be no permanent solution of the Israeli-Arab conflict until the Gaza Strip becomes a part of Israel." Assigning this "geographical monstrosity" to Israel, he said, would end the border fighting and remove the chief causes of tension and strife.

All Wages Equal On 2,700-ton 'Palmach'

Cabin Boy Equal To Captain On Israel's Floating Kibbutz

HAIFA (NJP)—Lest you think a kibbutz is a strictly agricultural settlement, take a look at Israel's new merchant vessel, the 2,700-ton "Palmach."

This is a floating kibbutz, the first and only experiment of its kind on the high seas today.

Unlike other vessels, the ship is not run exclusively by the captain.

A secretariat is elected by all hands, and affairs are handled collectively. The captain, cabin boy, and other crew members have their meals at the same time in a common room. Each person has his own cabin.

Since it is a well-known socialist principle that human beings have basically the same needs and services, both the captain and cabin boy receive the same pay. However, the salaries are paid directly to the kibbutz from which the crew hail.

Reform Teaching Hebrew Minimum Says Mass. Rabbi

NEW YORK (NJP)—A Worcester, Mass., Reform rabbi bitterly reproached the Reform movement for doing "the least among all Jewish groups in the strengthening and perpetuation of Hebrew education."

Writing in The Jewish Teacher, a quarterly for religious schools, Rabbi Joseph Klein said "some of us make a half-hearted attempt to teach our children the barest possible minimum—the alphabet and the mechanics of reading and a few simple hymns and prayers."

Rabbis To Visit Any Jewish Patient

PHILADELPHIA (NJP)—A city-wide program of rabbinical visitation in hospitals, designed to make spiritual ministrations available to every Jewish patient whether a member of a congregation or not, has been announced by Rabbi David H. Wice, chairman of the Jewish Community Chaplaincy Service.

Rabbi Wice, spiritual leader of Rodeph Shalom Congregation, said that under the program the full-time services of the Community Chaplains would be supplemented by the volunteer activities of rabbis who would be "on call" for visits in designated hospitals.

No Kosher Meats On Saturday in London

LONDON—Efforts to get kosher restaurant owners to agree to certain conditions in order to make possible opening on the Sabbath and other religious holidays have bogged down. "A definite need" for restaurant facilities on Saturday was reported by the London Kashrut Commission.

The stipulations which the restaurants rejected would have permitted them to remain open only two hours, refrain from taking money, employ a "shomer" or supervisor, and have a set menu of cold food only.

Little Benefit From Brotherhood Movement Seen

CHARLOTTE, N.C. (NJP)—A recent survey of church publications in the United States indicates that those representing some 80 per cent of the circulation are definitely anti-Jewish and anti-Israel, Rabbi E. A. Levi wrote in the bulletin of his Temple Israel, here.

Discussing Brotherhood, Rabbi Levi asserted that "the last 25 years of interfaith activity by various groups and the several goodwill movements, as well as the constantly recurring Brotherhood Month with its periodic exchange of pulpit between rabbi and minister, has not made a perceptible dent in the wall of prejudice that envelops so many elements in our community."

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

THE NEWS HOPPER

Temple Provides Free Room For All To Repay Kindness Shown Following Fire

IN REPAYMENT for the kindness and hospitality extended to it when their old temple was destroyed by fire, Temple of Aaron, in St. Paul, has dedicated what it calls a good neighbor room in its new synagogue. Religious, educational and civic groups are invited to use the room without charge. . . . A 32 per cent increase over last year in the number of pupils attending high school religious classes was reported by the New York Federation of Reform Synagogues.

JEWISH PERSONNEL in United States bases in Newfoundland, Labrador and Greenland are looking forward to the visit of Rabbi Aryeh Lev, director of the commission on Jewish chaplaincy of the National Jewish Welfare Board. Rabbi Lev will conduct services at Thule, Greenland, most northerly outpost in the Arctic. . . . The first correspondent for a German newspaper to be stationed in Israel arrived recently as the German News Agency, DPA, opened offices in Jerusalem.

THE AMERICAN Council for Judaism has scheduled its 13th annual conference at the Plaza Hotel in New York April 26-29. . . . Over 1,000 persons have registered for spring courses at the College of Jewish Studies and the School of Hebrew Union College-Jewish Institute of Religion in Los Angeles. . . . Temple Beth El of Corpus Christi, Texas, will observe the 25th anniversary of its founding and of Rabbi Sidney Wolf in the pulpit at ceremonies on March 15-16. Beth El has been Rabbi Wolf's only pulpit.

A SPECIAL nation-wide Sabbath, March 8-9, will mark the 82d anniversary of the founding of the Hebrew Union College-Jewish Insti-

No Policy Maker, But Will Transmit Pleas To Ike: Nixon

NEWARK (NJP)—A delegation of Orthodox Rabbis from the Rabbinical Council of America were told by Vice-President Nixon that he was not a "spokesman of policy" but rather a subordinate, when they visited him last week to discuss the Middle East situation.



Nixon

Rabbi Zev Segal, international relations committee chairman of the RCA, quoted Nixon as telling him and four other rabbis that he was willing to listen to any suggestions and transmit them to the President.

Segal said he told Nixon that the U. S. State Department ban against American travel to Israel is a restriction of religious freedom in this country. Segal said he pointed out that the restriction not only affects Jews but Christians, especially with the approach of the season for traditional Passover and Easter pilgrimages to the Holy Land.

tute of Religion. . . . American college students with three or more years' training may participate in the PATWA program under which they can spend from six weeks to three months during the summer in Israel at paying jobs. . . . Every other automobile in Israel figured in a traffic accident in 1956. . . . Hundreds of books in Hebrew have been ordered for Russian universities and libraries by the Soviet government book firm.

AN ATTEMPT to prevent a post-mortem on religious grounds resulted in a suspended sentence and fines recently for three relatives of Mrs. Rivka Ben-Yedidya in a Tel Aviv court. . . . Teletype machines began operating in the offices of 17 Israeli daily newspapers for the first time as ITIM, the Israel news agency which is owned by eight of the Israeli dailies, sent its news over the new equipment for the first time.

CHIEF RABBI Solomon Schlieffer, in a letter to the Israeli Chief Rabbinate, disclosed that 10 students have enrolled in the Yeshiva Kol Yaakov of Moscow since its establishment in January. . . . Israel and the Philippines have established diplomatic relations. . . . For the first time in history a member of Knesset, Youssef Khamis, crossed the armistice lines to spend two days in Jordan as part of a group of 600 Armenian pilgrims recently.

AFTER LIVING for nearly seven years in Israel, a Russian family of 10 returned to Krasnodar in the USSR. The head of the family claimed that it had been impossible for them to make a living in Israel at its traditional trade—tailoring. . . . Desecration of the grave of Mrs. Jennie Winchell, mother of columnist Walter Winchell, was disclosed this week by officials of the Mokom Sholom cemetery in Brooklyn. The vandals broke 200 tombstones in addition to smashing the solid granite stone over Mrs. Winchell's grave.

TWO MORE oil-producing wells have been added to the 13 sunk so far by the Heletz fields. Six more oil wells are being drilled in addition to drillings that are scheduled soon in the Dead Sea area and the Far Arava Valley. . . . A resolution naming a new square for Raoul Wallenberg, the Swedish diplomat who saved 20,000 Jews in Budapest during World War II, was voted this week by the municipal council of Ra'anana, a township on Israel's coastal plain. . . . Menahem Klug and Yeshayahu Fein, two young scientists associated with the Weizmann Institute of Science, were killed in the Gaza Strip when their jeep struck a mine.



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MODERATE RATES

New Orleans Shul OKs Mixed Seating; Hollander Plea Fails

By HERMAN DREZINSKI

National Jewish POST Correspondent

NEW ORLEANS—The general membership of Congregation Chevra Thilim voted 193-68 to put mixed seating into effect.

Gus Singerman, president, leader of the mixed seating group, said the vote was sufficient to put mixed seating into force. He added that as a matter of fact mixed seating has been practiced at the synagogue for some time.

The membership also voted approval of the appointment of a new rabbi, Rabbi Ephraim Greenberg of Boston.

A LEADER of the opposition to mixed seating would not comment today whether his group would abandon its fight. The opposition has claimed that a two-thirds vote was necessary for such a change (NJP, Nov. 2, '56). The victory for the mixed seating was by two-thirds of the votes cast, but by not two thirds of the general membership.

IN THE pre-election arguments, opponents of mixed seating charged that the advocates of mixed seating would institute not only mixed seating but mixed choirs, revised prayer books and shorter prayer hours.

In denying the charge, the Singerman group alleged that the opponents of mixed seating sought to build a five foot high solid wood partition to keep female and male worshipers apart. They also charge that the opponents of mixed seating would cut out all English prayers.

LAST WEEK Rabbi David B. Hollander of New York, honorary president of the Rabbinical Council of America, spoke at a



Hollander

meeting sponsored by a number of members of the Jewish community. Indignation was caused when a Jewish publication in New Orleans said the meeting was sponsored by three New Orleans Orthodox congregations. Though members of several organizations were present, their officers pointed out emphatically that the members were acting only as individuals and did not represent the synagogues.

Gus Singerman, president of Chevra Thilim, vigorously denied that the congregation had appointed anyone to represent Chevra Thilim at the meeting.

HE SAID, "The facts are that the splinter political faction in our synagogue, which was soundly defeated at the meeting for the election of our officers and board of directors in November of last year arranged the meeting, set it up from top to bottom and caused Samuel Grapes, president of Anshe Sfard, to lend his good name of the venture."

Mr. Grapes, who was listed as a member of the sponsoring

committee, made clear that he was not acting for Anshe Sfard.

RABBI HOLLANDER in his talk spoke against mixed seating. He said that mixed seating would lead to the breaking down of Jewish traditions. He added that the issue places the Torah on trial in New Orleans.

Many British Jews Willing To Move To New Zealand

LONDON — When a visiting rabbi from New Zealand invited English Jews to join him "Down Under," he was flooded with replies.

As a result of an interview in The Jewish Chronicle, Rabbi Alexander Astor of the Auckland Hebrew Congregation received many inquiries to his bid from Jews wishing to leave the British Isles.

One inquirer apologized for not going to Israel, explaining that he did not care to take his family to that Mideast tension spot.

Anti-Semites Circumcize Polish Boy Forcibly

LONDON — A recent atrocity involving the forcible circumcision of a Jewish youth by his Gentile schoolmates, has added to the fears of Polish Jewry.

Because he was born in a non-religious home, the boy had never been circumcized. He was forced into a cellar by his schoolmates and operated on with scissors.

The victim is recovering in a hospital near Poznan. Polish authorities are investigating the incident.

MEMORIAL SQUARE SET

RA'ANANA, Israel — A new square here will be named in memory of Raoul Wallenberg, who was instrumental in saving thousands of European Jews during World War II, and whose death in Russia after the war was revealed by the USSR last month.

Anti-Zionists Set Goal At \$135,000

PHILADELPHIA (NJP) — A thropic fund, said that \$10,000 had already been allocated to the International Rescue Committee, which is working with the Jewish refugees.

Snellenberg said that most of these refugees, who are concentrated around Paris and Marseilles, are "virtually destitute."

PERSONAL

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BALKIN

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GOV. ABRAHAM RIBICOFF, Beth Jacob synagogue, writes us Connecticut's first Jewish chief that son EFROM has been hon-executive, here to kick off na-ored by the Chicago Jewish tional inaugural conference of academy. He's new student



Revv

community leaders throughout the United States packing their bags and heading for Miami again—this time to set in high gear the CJA campaign.

MISS AND MR. WONDERFUL
The town still is talking about "two wonderful bond purchasers."

ISRAEL ROGOSIN, who without advance fanfare, purchased a \$1 million Israel bond and noted simply: "I have great faith in Israel."



Rogosin

SHELLEY WINTERS touched the hearts of everyone when she announced: "I want a shirred beaver coat that would have cost \$1,500, but I'm going to buy a bond instead. When I went to Israel, I realized for the first time that I was home with my people. I was a majority, instead of a minority."

HOMETOWN NOSTALGIA
RABBI MOSES MESCHERLOFF, formerly of Miami Beach



SHELLEY

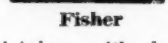
the permission of public school administrators to permit the children to eat lunch and then return to classes.

MIAMI SICK LIST

EDDIE CANTOR'S IDA is recovering from a heart attack which occurred just a few hours after the successful bond party given in Eddie's honor. She told friends: "Now they'll have to sell \$10 million more Israel Bonds to get me back on my feet." . . . RABBI MAX SHAPIRO, recuperating at Mt. Sinai, after being injured in an auto collision . . . A speedy recovery for both.

LOOK WHO'S HERE!

RABBI ARTHUR GILBERT, ADL's national director of the department of interreligious co-operation, tackling the touchy problem of religion in the schools at a series of work shops set up by Bureau of Jewish Education . . . MENDEL FISHER, national executive director of JNF,



Fisher

joining with local prez, DAN BROAD in a group of confabs . . . DR. MARCUS D. KOGLER, dean of the Albert Einstein medical school; DR. HENRY D. LAUSON, physiology head; DR. CHARLES B. RIPSTEIN, professor of surgery—all down from Yeshiva U. for laymen's institute on "Heart Research" . . . Famed ABRAHAM LEVITT, honorary president, will host the meeting . . . Author JULIUS HABER, treating ZOA luncheon group to a behind-the-scenes picture of political shenanigans in the UN.

SOMETHING NEW

RABBI H. LOUIS ROTTMAN, spiritual leader of Beth Israel, has instituted what he believes to be "a first." Pupils of the public schools in the neighborhood are invited to eat lunch at Beth Israel, where all food is under strict dietary supervision. "What good is it," Rabbi Rottman pointed out, "to teach children to observe the dietary laws and not be able to practice what we preach." The rabbi received

THE TIP OFF

Brotherhood hit a low this week in Florida when 700 hate-minded Klansmen met at Brooksville, Fla., to whiplash PRESIDENT EISENHOWER, MRS. FRANKLIN ROOSEVELT and the Anti-Defamation League Klansmen announced the arrival of trouble-maker JOHN KASPER next week. Kasper, who hopes to foment the same venom in Florida as in Clinton, Tenn., will meet an alerted public. NATE PERLMUTTER, ADL's Florida director, is in constant touch with state attorney. Meeting at Inverness, Fla., will be carefully spotted by government and state officials, and Kasper will be as welcome as a Florida hurricane.

DO YOU KNOW THAT

ARNOLD SCHULMAN'S Broadway-bound comedy, "Hole in the Head," opens in N.Y. this week. It's about Miami Beach hotel business. Should be authentic—Arnold's dad has the

RADIO PROGRAMS

WMIE (1140 Kilocycles)
Each Sunday, 10-11 a. m.—Jewish Forum of the Air.
Each Sunday, 2-3:15 p. m.—Schachter's Yiddish Program.
WAHR (1490 Kilocycles)
Each Sunday, 9:30-11 a. m.—Nasatir's Yiddish Classical Hour.

RECREATION

Friendship Circle No. 1—Fishing pier. Nightly singing of Yiddish songs.
Friendship Circle No. 2—2d and Washington. Jewish book reviews, library of Yiddish papers. Story telling.

CULTURE

Jewish Art Museum—Temple Emanuel. 17th and Washington Ave.

SYNAGOGUES (Miami Beach)
Agudath Israel—Orthodox. 7801 Carlyle Ave. Isaac Ever, Rabbi.

Beth Israel—Orthodox. 4000 Prairie Ave. H. Rottman, Rabbi.

Beth Jacob—Orthodox. 301 Washington Ave. Tibor Stern, Rabbi.

Beth Shalom—Liberal. 4144 Chase Ave. Leon Kronish, Rabbi.

Beth Tfilah—Orthodox. 935 Euclid Ave. Joseph Rackovsky, Rabbi.

ORGANIZATIONS

American Jewish Committee—Congress Building.
American Jewish Congress—Congress Building.
Anti-Defamation League of B'nai B'rith—330 Seybold Building.
B'nai B'rith—600 Lincoln Road.
Israel Bonds—1344 Washington Ave.
Jewish Federation—420 Lincoln Road.
Jewish National Fund Council—600 Lincoln Road.
Hadassah—337 Lincoln Road.
National Council of Jewish Women—135 N.W. 3d Avenue.
United Synagogue—355 Lincoln Road.
Union of American Hebrew Congregations—Chamber of Commerce Building.
Zionist Organization of America—1370 Washington Avenue.
Friends of the Hebrew University, 940 Lincoln Road.

Hebrew Academy—Orthodox. 918 6th St. Alexander Gross, Rabbi.

Kneseth Israel—Orthodox. 1415 Euclid Ave. David Lehrfeld, Rabbi.

North Shore Jewish Center—Conservative. 620 75th Street. Mayor Abramowitz, Rabbi.

Temple Emanu-El—Conservative. 1701 Washington Ave. Irving Lehrman, Rabbi.

Temple Israel—Reform. 137 N.E. 19th St. Joseph Narot, Rabbi.

Torah Temple—American Judaism. 1245 West Ave. Abraham Cassel, Rabbi.

lease on the Town House hotel have been waiting to hear. Next year's hotel will be the RUBAI-YAT. We've heard you say: "Well what will they think of next down here?" MELVIN G. RUBEL has come up with a round hotel. Comes next year we'll see you all 'round.

PRESENT AND FUTURE

While winding up this column for the season—a few random thoughts.

This has been a year when:

• More mink stoles have been stolen.

• More "ice" encrusted fingers and necks have loaded down their wearers.

• Miami Beach has dedicated itself to the Big Buck, and big spenders.

STILL:

• Miamians and visitors went over the top for Bond Inaugural.

• We're one month ahead on CJA contributions.

• We've oversubscribed on the Hebrew academy dinner.

• We've packed our synagogues with overflow crowds.

THE FUTURE:

• Visitors already talking about next year's hotels—the Rubaiyat and the Deauville. And as one tourist commented proudly: "I'll be staying at SAM FRIEDLAND'S Diplomat. And you know, it's not even under construction yet."

So goes the season.

And "Miami Calling."

NEXT YEAR'S HOTEL

Readers, here's the news you

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Store Owner Wins Fight On Religion In Dayton Schools

By NORMAN MELNICK

National Jewish POST Correspondent

DAYTON, Ohio (NJP) — Myron Schwartz, the unassuming little Jewish furniture dealer who prepared a "legal brief" that couldn't be challenged, has won a victory where the Jewish and other leadership was stumped.

As a result of Schwartz' efforts, the Church Federation of Greater Dayton, which sponsors religious education classes for Protestant children in the public schools of three southwestern Ohio counties, voted last week to remove these classes from school premises. The vote by the federation's board of directors was a resounding 18-1.

THE NEW POLICY, which will go into operation at the beginning of the new school year in September, affects some 4,000 children who are currently released from school work one hour a week to attend these classes. During the lengthy debate by federation board members, a move was initiated to set back to September, 1958, the target date for removing the classes from school buildings. But it was quashed by a vote of 11 to 7.

Thus came to an end—except for the implementation of the new policy—a dramatic episode in this Ohio Valley area.

SHWARTZ said simply: "I'm very pleased."

The Jewish community here was even more jubilant.

Robert Fitterman, executive director of Dayton's Jewish Community Council, hailed it as a "very significant action" and saw the promise of its effects "throughout the state."

(Many school districts in Ohio's 88 counties presently hold released time classes in public school buildings.)

THE BEGINNINGS of this emotionally charged drama were laid back in the summer of last year (NJP, Jan. 11, '57), when Schwartz, who resides in nearby Fairborn, quietly studied the law regarding released time classes. Convinced that the Fairborn Board of Education was acting illegally, he wrote the board to that effect, citing three United States Supreme Court decisions as support for his case.

Fairborn school administrators, however, were unimpressed. They contended it was the Church Federation's responsibility. Schwartz then took his case to the church people. No sooner did that organization agree to study the matter than the news leaked out.

WHILE the Dayton papers dramatized the issue in the news columns, editorially there was a virtual blackout. But the people were aroused, and "Letters to the Editor" overran the editorial pages.

A professor from Kent State

University at Kent, O., told a Dayton television audience that religious classes on school premises violate the separation of church and state and are the "first step in breaking down the public school system." He added: "I would raise the question: Should schools of that nature continue to get state funds? It is the beginning of a Protestant parochial school."

THE BOARD OF EDUCATION in Dayton, where religious classes already are held off school property, hastily drafted a resolution to continue the program "as is" after receiving a protest from a big Unitarian church here. Commented the school superintendent: "There is no basis for saying the program is illegal and there's not much basis for saying it's legal. It's a very complicated issue."

In its decision last week, the Church Federation here said it "recognizes released time classes are conducted within the best American tradition when they are held outside the school building."

ELSEWHERE in the resolution, the statement "reaffirmation of the Church Federation's original policy" appears. This raises the possibility that the issue—as an issue—was never seriously questioned in the two-month-long study. The major barrier was implementation, especially in the rural districts.

"We'll probably never know," commented Schwartz.

Now that the fields had been plowed, Dayton's two daily newspapers vigorously applauded the Church Federation's action.

Commented the afternoon Daily News: "The (Federation) met squarely the issue raised by three Supreme Court decisions. . . Its recommendations square not only with the Constitution . . . but also with the cherished American tradition of separation of church and state. They square also with the plainly stated policies of the National Council of Churches."

Why Hungarian Jews Stopped Circumcision

WINNIPEG—Because so many Jews who died in German camps could be identified as Jews because of it, Hungarian Jews no longer practice circumcision. This was revealed by Dr. Ferencz Miskolczy-Fodor, an Hungarian Jewish refugee, in the Jewish Post, local Anglo-Jewish paper.

She Follows The Sound Of A Bell

Blind ADL Director Is Visiting Alps — To Ski

SPRINGFIELD, Mass. (NJP) — Mrs. Thelma Keitlen, blind regional director of the Western Massachusetts office of the Anti-Defamation League, left by Swissair, accompanied by her Seeing-Eye dog, Duchess, on Feb. 26 for 17 days of skiing in the Swiss Alps.

Though blinded a year and a half, Mrs. Keitlen has resumed her full schedule as director of the ADL. Guided only by Duchess, she has been on many lecture tours throughout New England and the Midwest.

AN ARDENT ski enthusiast, she also has spent winter week ends skiing at Bousquet's in Pittsfield, Mass.; Dutch Hill in Stamford, Vt.; and Scotts Cobble in White Face Mt. at Lake Placid, N.Y.

Having thus become more than a novice at skiing, and interested in developing more techniques of skiing as a blind person, Mrs. Keitlen wrote to the National Swiss Travel Bureau and asked about its ski schools for the blind.

MRS. KEITLEN said: "Skiing is really encouraged in Switzerland. It is an accepted fact that the blind ski. Here in this country—a blind person skiing is a rarity—almost an enigma. While there is no official ski school for the blind, the National Swiss Travel Bureau has arranged for an instructor at Villars, near Lake Geneva."

In Switzerland, Mrs. Keitlen will ski at several winter resorts, including Arosa, Davos and St. Moritz.

Mrs. Keitlen said her reasons for going to Switzerland were threefold:

"**I NOT** only want to enjoy the thrilling experience, skiing in the beautiful Alps and learning new techniques, but I also hope that it might in its own little way encourage other blind people to live to the fullest and accept their handicap for what it really is—and that is an 'inconvenience.'"

"Perhaps another reason and just as valid is to help to educate the public (at least the public that I come in contact with) to the fact that the blind can live full and productive lives."

"**AS FOR** skiing, last year I first skied by following the voice of my ski companion. This worked out fine for me, but something a newspaper reporter

once said to me, when he was doing a story about me, gave me cause for concern. He said: 'You look like any other skier with your dark glasses. How is anyone to know that you are blind?'

"This brought about a little change in the technique we have used this year. My skiing companion now attaches a bell to his ski pole."

This has been very satisfactory, not for my safety alone, but for the safety of the other skiers. An electronic engineer friend of mine has recently devised a headgear for me with a transistor receiver and a little microphone for my skiing companion. However, I still feel that the bell is safer for all concerned."

NORTH ISRAEL DRILLING

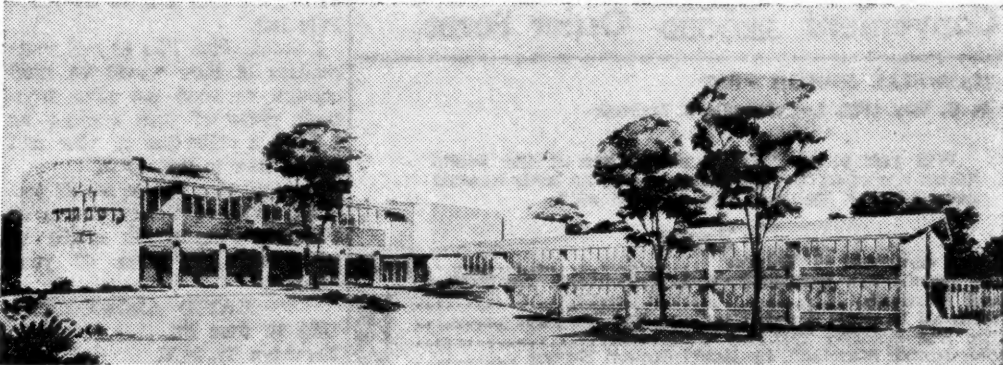
TIBERIAS, Israel — Drilling began last month at "Jordan 1," the second oil well in northern Israel.



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Indianapolis Hebrew Congregation Raises \$850,000 for New Temple



Sketch of proposed Temple which Indianapolis Hebrew Congregation will build on a 20 acre wooded site in the rolling suburbs of the city. Architect: C. Wilbur Foster & Associates, A.I.A. & Engineers, Indianapolis, Indiana.

Minimum Goal: \$750,000
Pledged: \$850,642

The total amount pledged in this campaign, which went \$100,000 over the goal, represents the giving of 96 per cent of the congregation. Such interest and enthusiasm, stemming from the leadership and pervading the entire 600-family congregation, makes possible:

- A Sanctuary with permanent seating for 430 persons, expandable to 1500 on High Holy Days
- A Chapel seating 90 persons
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- Social Hall with dining facilities for over 600 persons
- Teenagers social room and snack room
- Administrative offices
- Sorely needed parking facilities for over 350 cars

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SIMON ACKERMAN, Vice President

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DEODORANTS IMPORTANT FOR TEENS

By PAULETTE

And while we're on the subject of grooming, let's talk about deodorants.

Teen-agers are supposed to perspire more freely than most adults, so it is important that you choose a deodorant that is both economical and good.

DON'T BE FOOLED by some of the ads you read. Because a deodorant goes on easily or is highly perfumed or is smooth to the touch does not make it a product that will work magic. There is nothing that will stop perspiration altogether. You can get deodorants that will check perspiration odor from your clothes, but before you buy any, ask your doctor, dermatologist or even your school nurse as to what you should get. Some skins are allergic to the formulas that are used in

COUNTING

By NANCY HERMAN

- 1 Night she sits alone;
The world looks mighty sad.
 - 5 Stop by to see her;
The world is not so bad.
 - 3 Of them are boys,
Now any fool can add.
 - 4 Are going out the door.
That leaves but 1, a lad.
 - 6 Minutes later the 'phone rings.
Exit Mom and Dad.
 - 2 Left alone by the fire.
Now is our female mad?
- 2355 Valley Vista
Louisville, Ky.

deodorants. So to be safe—check first.

THE LATEST in cuff links is a set that has a pin to match. The pin can be worn on your sweaters, jackets, suits, coats or hat. You can even wear it on the same blouse you are using your cuff links on.

The sets come in gold and silver but you will be able to get them with colored stones in the near future. Seems that you can never get too many sets and when you're stuck as to what to get for a present, I'm sure the receiver of your gift will welcome a set.

EVEN LITTLE sister's blouses are now being made with french cuffs. She would welcome cuff links with faces of animals on them. And for your steady beau, get him a set to match yours, but instead of the pin get him a tie clasp.

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We think we're making progress and we believe you'll agree.

There's one phase of teen interest which had us puzzled. How could we report on the news of various teen-agers and their groups, without usurping all the space on this page? In view of the fact that The POST is read in every community in the United States, if we attempted this kind of coverage, other interesting articles, letters and columns on this page would all be crowded out.

We've finally decided to appoint Larry Hurwitz, of 2420 McCall Road, Austin, Tex., as editor for teen news. He'll write a column, which will appear weekly or on alternate weeks, giving a sentence or so to each interesting item. Larry is a senior at the Stephen F. Austin High School in Dallas, and editor-in-chief of the school newspaper. He is vice-president of the South-west District of the B'nai B'rith Youth Organization.

So, forward your news to Larry. These can be reports of your meetings, announcements, notices of honors that various teens have won, sports news, and in fact any news you think other teens will want to read.

Teen Corner

• TEEN TALK • TEEN FASHIONS • TEEN PROBLEMS • TEEN ACTIVITIES

TELLS HOW TEENS INJURE HEALTH BY WRONG DIET

By VEDA ANN TUDOR

Nutrition experts are now convinced that in teenagers, malnutrition is nation-wide.

We are properly nourished only up to the age of 2, and from then on the nutritional value of our diet declines, reaching its greatest decline between the ages of 13 and 19.

THAT MEANS the years we are forming our teeth, bones and tissues, we are not getting the proper foods. The results of this lack of proper food will not be clearly seen for a few years. The boys who are now in their early teens in a few years will be up for selective service. Many more of these boys will not be passing their physicals than are now. The nutritional status of teenage girls is even more serious. Many complications of childbirth will be the result of not eating proper foods in the formative years.

A RECENT survey in New York state showed that only 21 per cent of teens were receiving the recommended food needs. These same conditions are found in rural as well as urban areas.

The "jitterbug diet" is a luncheon favored by teenagers. It consists of a hot dog, potato chips, a bottle of soda pop and a candy bar. This lunch is full of empty calories that add extra weight and is of little nutritional value. It could be made nutritionally sound by substituting a milk shake for the soda pop, cole slaw for the potato chips and adding an apple.

MOST SCHOOL cafeterias do offer a good hotplate lunch for a small sum, one which would only cover the hot dog and soda. Many students prefer pie, cake, candy, potatoes and macaroni to a good meal consisting of meat, two vegetables, milk and dessert.

If you have meat for lunch one day and therefore do not drink milk, why not get orange juice instead of soda pop?

What can be done to bring these facts into public light? We, the teenagers, the people whom this problem affects the most, should make a special effort to see that our lunches are good and wholesome ones.

IN OUR SCHOOL we had a "Good Nutrition" drive. Our lunches were checked every day for two weeks to see if they were balanced. The results of this drive already are showing. Many more nutritious lunches are now being brought to school and many students have commented on how much better they feel.

This is something that should be done in schools throughout the country.

These changes in our diet are a matter of the proper selection of foods rather than the addition of foods with empty calories. Let's have no more "jitterbug diets."

1632 Nicholson St., N.W.
Washington 11, D.C.

TRY THIS TAPE TRICK

By BEV HANDLER

The guys and gals from many of Toronto's Jewish sororities and fraternities have been kept busy lately trying to raise money for many worthy charities.

Recently the Toronto Inter-Fraternity Council held its annual ball. This council consists of four fraternities, Alpha Phi Pi, Kappa Sigma Rho, Sigma Tau Omicron, and Upsilon Lambda Phi. To raise the money to be presented to the Cancer Fund, a souvenir ad book was made up. A total of \$6,400 was presented to the fund by Mike Davis (ULP), chairman of the council.

NOT TO BE outdone by the guys, the girls belonging to the Inter-sorority Council are holding their annual ball. It is held each year in February and is called the Dance of Hearts, with proceeds going to the Heart Fund.

With the UJA drive just getting started in Toronto, teens are busy trying to think up new and novel ways of raising money.

ONE SORORITY has its members walking around with a roll of adhesive tape and asking their friends to put any loose change they might have on the tape.

To end the campaign with a bang Gamma Iota Beta fraternity sponsors the CYA (Canadian Youth Appeal) Ball to close what is hoped to be a successful campaign.

As well as helping the community these teens are having a good time at the many social events sponsored by the various groups to help raise money for their charity.

440 Woburn Ave.
Toronto, Ontario, Canada

Rabbi Urging Refugees To Go To Israel Heckled

LONDON—An Orthodox rabbi who had gone to Vienna to persuade Hungarian Jewish refugees to go to Israel was heckled here by Naturei Karta members. Rabbi Moshe Porush, formerly senior deputy mayor of Jerusalem and member of the Agudah, religious Zionist organization, was interrupted constantly as he addressed a meeting of the Agudist Women's group.

The Naturei Karta refuse to recognize Israel on grounds it is anti-religious.

The Letter Box

Pen Pals Taken Up: Wants Pins, Letters

Editor, National Jewish Post:

I am very glad to say that the response for teen-age Pen Pals (NJP, Jan. 18, '56) was very good and I have no more Pals left.

I would also like to ask your readers if they would be kind enough to send me pins from their clubs of teen groups, as I have a collection of pins and would like to add to it.

I would also like to see, if possible, some of the responses of the Pen Pals which might be of interest to some of your readers.

DAVID ABRAMOWITZ

1528 E. 31st St.
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FREIGHT RATE RISE DUE

HAIFA—Freight rates on most ships plying between Europe and the Near East will go up on April 1.

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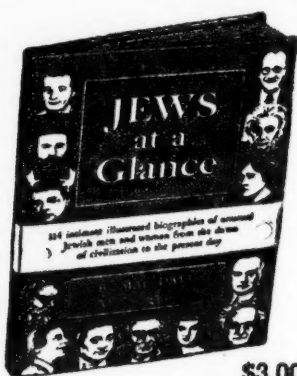
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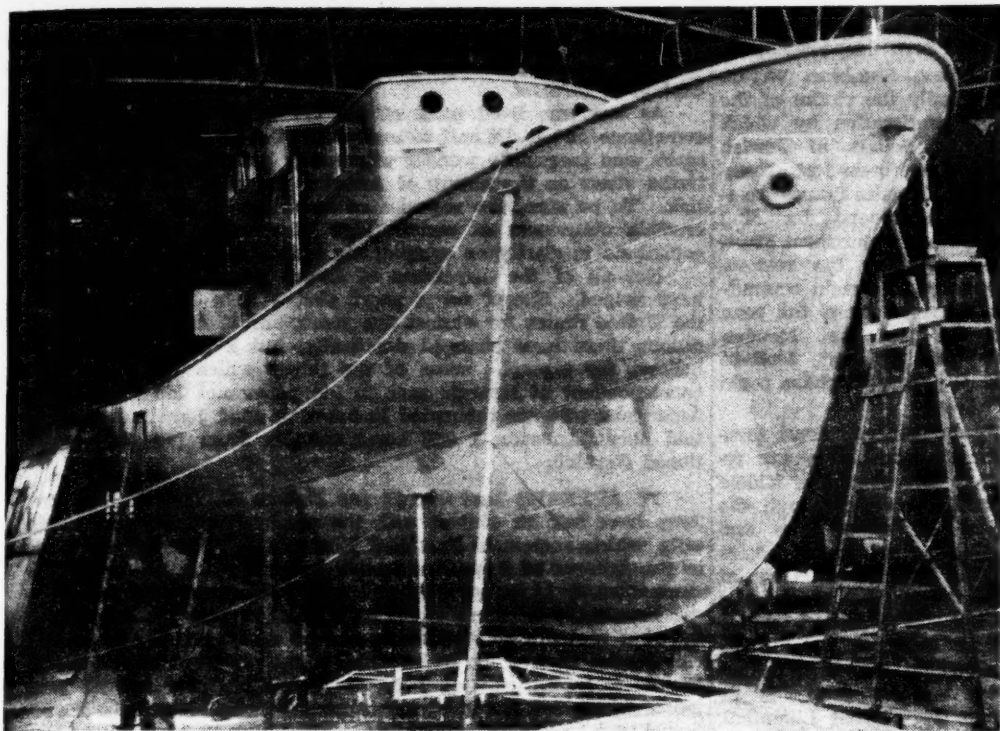
825 Kennedy NW, Wash. 11, D.C.

Named Lady-In-Waiting

OSLO, Norway—A Jewish woman, has become Lady-In-Waiting to Princess Ingeborg of Sweden. Miss Henny Berger was among 300 persons answering a newspaper advertisement seeking a companion for an elderly lady. To her surprise, the lady was the Princess.

POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!



Al'-Steel Israeli Craft . . .

Israel's first all-steel 80-ton fishing boat (above) the largest fishing craft ever constructed in the state, was launched at the beginning of February. Constructed in the Haifa Bay area, it had to be transported over land for the launching.

Hauling 80-Ton Boat Overland Isn't Easy--Not Even For Israeli

By JOSEPH RAB

JERUSALEM — A five-year-old industry—the construction of fishing boats—has outgrown its facilities and will have to be moved in the near future.

When the Hayama shipyard in the Haifa Bay area last month launched its first all-steel 80-ton fishing boat, the largest fishing craft ever constructed in Israel, the company found it no easy matter to carry the large craft over inland roads to the sea.

THE INLAND shipyard was established five years ago, after the formation of a partnership between Solel Boneh, the owner of a small yard that built wooden boats, and the Shoham Shipping Co., because there was no space for the yard on the shore at the Haifa port zone.

During the first stages it was easy to transport the small boats by truck from shipyard to sea.

The construction of the new large boat has indicated, however, that that stage is past.

THE NEW boat has a 150 horsepower Diesel motor and is capable of doing nine knots an hour. Its building required 70 tons of steel, and the whole of the boat, including pumps, cranes, electric installations, etc., apart from the motors, were built in Israel.

Its maiden voyage proved that the boat does not fall short in quality comparisons with craft built in German shipyards, with years of experience and tradition.

FOUR ADDITIONAL boats now are under construction at the Israeli Hayama shipyards.

The history of the Hayama shipyard is characteristic of the history of many industries in Israel. The small yard of five years ago was expanded to meet growing needs.

Then the shipyard made quick strides. It started off by building small steel rafts and light police and port craft. Then the need arose for heavier craft, and the shipyard was inundated with orders.

IN THE course of its five years of existence the enterprise constructed more than 100 vessels. The ministry of agriculture placed orders for five large fishing boats; the Haifa Port authority ordered the construction of heavy rafts, including the heaviest raft ever to be built in Israel—a crane-carrying raft weighing 250 tons. (This raft has been completed and is to be launched shortly.)

The shipyard now engages more than 200 workers. When they commenced working there, they had no idea what a shipyard was. Today they are experienced shipwrights, who grew together with their task.

THE SHIPYARD engineers are all Israelis, including some very young people who had studied at schools in Europe and the United States, but have gained their experience in Israel. The engineer in charge of production is 26-year-old Shlomo Caro. He finished his studies at Glasgow, but is gaining his practical experience at this shipyard.

Caro has said: "I am anxiously waiting the moment of transfer to the water side. I want to engage in the construction of large boats and ships. We

have equipment here for the construction of ships of 1,000 tons and upwards. Our workers, too, have learned their business well and are working properly. The state is in need of a shipyard for the construction of large ships and this enterprise is capable of doing so. Why then the delay in establishing the yard by the water side?"

In Israel in general the need for a large and up-to-date shipbuilding yard is keenly felt. The Israeli merchant fleet is expanding speedily. All shipbuilding yards throughout the world are inundated with orders for many years to come, and it is clear that plenty of work is assured for a large Israeli shipbuilding enterprise, should such arise.

PLANS FOR the establishment of a large shipyard for the construction of heavy craft of thousands of tons began taking shape some time ago, when a decision was taken to erect the large shipyard at the new Kishon Port near Haifa Port. According to this decision, a special company is to be established for the erection of the shipyard with the participation of the government, Solel Boneh, Shoham, and foreign investors. The small Hayama shipyard is to serve as a nucleus for the giant shipyard.

According to plans, the first stage in the erection of the large shipyard at the Kishon Port is to cost 10 to 12 million Israel pounds. About 1,000 workers are to be employed during the first year. Especially skillful workers are to be sent for further study and experience in shipyards of long standing in various places of the world. If,

Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: My name is Weisman or Weissman, born in Bessarabia, Russia, and for several years dominated by Roumania.—OSCAR WISEMAN, New York 25, New York.

WEISSMAN is a family name derived from a personal description and would therefore be applied to a person of fair complexion, a blond. But it is also possible and even likely that the name originated in Hungary or that part of Roumania, which was formerly a Hungarian possession. If that were the case then the name would be derived from a simplified process the Hungarian authorities adopted in bestowing family names upon their Jewish population in 1789. They simply divided the Jewish applicants into two segments and named one segment Weiss or Weissman (white) and the other Schwarz or Schwarzman (black). Sometimes a third or even fourth color would be added.

DEAR MR. PEARLROTH: Will you please tell me the meaning of my maiden name which was Weinstein. My parents came from Russia, the city of Odessa, which was the home of my mother. I would appreciate it very much if you can tell me what my name means.—MRS. ANN BASHEIN, Chicago 90, Illinois.

WEINSTEIN is a German term meaning Tartar, a substance that is present in the juice of grapes and is deposited as a sediment in the casks in which wine ferments. The family name therefore probably refers to the trade in which your ancestors were engaged at the time they assumed a permanent family name, namely the wine trade. It is also possible that your ancestors were jewelers. Weinstein is often the peculiar Jewish pronunciation of the word Feinstein, an obsolete term denoting a precious stone, a gem, or a cameo.

Ask the Rabbi

Questions and Answers

Submit your questions to Rabbi Harold A. Friedman, 1943 6th St., Sarasota, Fla.

WHAT IS a Ketubah?

The marriage contract designed as a financial protection for the woman in case the husband divorces her.

WHY DID Jews often change their names when seriously ill?

Because it was imagined that the decree of God about a particular person was no longer binding after the old name had been given up; as a newly named person he might recover.

WHEN DOES the Jewish boy make a speech before his elders?

At the home meal after the bar mitzva, when he thanks his parents and relatives for the care of his upbringing.

WHAT DISH is served on the feast of Purim, the eve of the Day of Atonement, and the seventh day of the feast of Tabernacles?

Kreplach.

to begin with, the need will arise to engage several foreign engineers and experts, their places will be taken by young Israeli engineers as time goes by.

DURING THE initial stages the shipyard is to concentrate on the building of 1,000-ton ships and on the repair of ships on its floating dock. According to experts it should be possible already during the initial stages to build five such ships a year.

It's the Truth!

By SAMUEL DEUTSCH
Copyright, 1957, by Samuel Deutsch

DURING THE Black Plague of 1348, half of all the people in Europe died of the disease. Practically no Jews were afflicted with it, however!

THE PHARAOH mentioned in the Bible wasn't his name. Pharaoh was a title similar to "king" or "chief," and all Egypt's rulers were called Pharaoh. The actual name of the Pharaoh against whom the Israelites waged rebellion was Menephtha!

LEO TOLSTOY, the Russian author, had a great influence in the formation of the "Bilu" movement which initiated the program for actual emigration to Israel for purposes of settlement, and which served as the forerunner of modern Zionism!

A DUNAM, the measure used in Israel for designating land areas, is the equivalent of approximately one-quarter acre!

Foreign experts have recommended that planners allow an extensive area for future development, having regard to the general trend to build large ships.

Equipment for the shipyard is to be ordered through reparations funds. Part of the equipment already has arrived. In the meantime, Hayama workers continue to work on small boats, on rafts and on fishing craft.

Digest of the Yiddish Press

Jewish Twins Compete
As Top Lovelorn Advisors

By RABBI SAMUEL M. SILVER



A pair of Jewish twins are so well treated that L. Rachman, the Forward's Israel man in the advice to the lovelorn department. The 38-year-old women, originally named Friedman, are professionally known as Ann Landers and Abigail (Abby) Van Buren, but their real names are, respectively, Mrs. Esther Pauline (Eppy) Lederer and Mrs. Pauline Esther (Popo) Phillips.

The first to get into newspaper work was Eppy, whose Chicago Sun-Times column, "Your Problems," is now syndicated. According to N. B. Linder, of the Day-Journal, Mrs. Phillips became intrigued by her sister's success and cornered the editor of the San Francisco Chronicle with the claim that she could do better than his then lovelorn. The editor asked Popo to prove what she said, whereupon she promptly took a batch of answers that previously had appeared in the paper and produced another set of replies. The editor was so smitten by this sample that on the spot he hired her and arranged for her to be syndicated.

Today, millions of people avidly read the writings of the Friedman twins, whose style is said to be much curter and wittier than famed Dorothy Dixian prose.

Israelis Who Were Prisoners
Tell How Egyptians Tortured

The four Israelis who were prisoners of Egypt and who were traded for some 5,000 Egyptians have reported that the Egyptians were unbelievably brutal towards them. Whereas the Egyptian prisoners were

so well treated that L. Rachman, the Forward's Israel man who watched the transaction, says they were reluctant to go home, the Israelis were subjected to such horrible treatment that if he knew about it even President Eisenhower would be shocked.

Johnathan Atkes, the Israeli pilot who was shot down, was found wounded by Egyptians who pricked him with bayonets, dragged him several miles to their outpost and put him on a vessel bound for Cairo. For three days he was given no food.

Imprisoned in Cairo, he was quizzed for military secrets by Egyptian officers. When he refused to talk, lighted cigarettes were placed against his nostrils and ears. He was undressed and beaten. He was given all kinds of injections; his injured foot was stamped upon. He was bodily hurled on to a table and then thrown off — again and again.

He was psychologically tormented, too, with tales of Israeli defeats and Egyptian captures of Tel Aviv and Haifa.

Later, Atkins met the three other Israeli prisoners whose stories paralleled his. All four also reported that they were unable to tell the truth to Red Cross people who came to see them, because they were threatened with death if they "squealed."

Despite their ordeal, all four of the Israelis were jubilant and in fine spirits when Rachman saw them emerge from the darkness of Egyptian bondage to the sunlight of Israeli freedom.

are seemingly hurdled with casualness by the intrepid globe-trotter. He has been to Siam and Russia, to Japan and the Pacific isles. Recently, Shoshkes managed to get into Egypt and there, he reports in his paper, he saw all the important Jewish leaders, including the chief rabbi and the wealthy Jewish merchant who is related to the wife of Pierre Mendes-France.

The latter, Shoshkes writes, was originally the victim of the wave of confiscation by which millions of dollars of Jewish property have been lost. Eventually, the Mendes-France relative had his property, including Cairo's largest department store, restored. Whether the restoration was due to certain commitments extracted from the man or to the fact that Mendes-France has opposed Mollet's pro-Israel policy, Shoshkes could not find out.

In Egypt the Jews never mention Israel; indeed, they are reluctant to talk about the Middle East crisis at all, although the departure of many Jews and the internment of many others cannot be kept secret. Only at one point did the blind chief rabbi let slip a remark which might be construed as disclosing an opinion. He told Shoshkes that the last American Jew he had met was Alfred Lilienthal, the rabid American Councilite whom Nasser welcomed to his country.

"Lilienthal," said the rabbi, "said he was a Jew. But I found it hard to believe. Is he?"

Confidential
In The Forward

Most nauseating discovery of the week: Robert Harrison, the nauseating editor of Confidential, the nauseating magazine, is a Jew! (Ugh!) (N. Zolowitz, in the Forward.)

ISRAELI INVENTS
COLLAPSIBLE
PLASTIC TANKER

HAIFA (NJP) — A young sabra, who formerly served as storage expert with French and American oil companies, has come up with an invention with far-reaching possibilities. Twelve countries, including Germany, France, Sweden and the United States, have expressed keen interest in the invention.

Immanuel Wexler has devised a collapsible plastic barge of 5,000-ton capacity, which cost far less than the standard oil-carrying tankers now in use.

A standard tanker, when it sails to an oil-producing country, is empty. But a merchant ship can stack the collapsible plastic barges on deck and carry paid cargo at the same time.

I THINK AS I PLEASE

No Wonder Most Israelis
Can't Fathom U. S. Jews

By CARL ALPERT

HAIFA—All eyes here are turned on that current mystery which is American foreign policy, and many are the attempts to explain or forecast.

As one who lived most of his life in the United States, I sometimes find it difficult to understand the peculiar views of Israelis, and frequently wonder where they get their sometimes distorted views on the nature of America and what makes America tick. To be sure, the vagaries of American policy, and the incredible obtuseness of certain high Washington officials hardly contribute to clarity or sympathetic understanding.

Not all of the dispatches of Israeli journalists in America have helped. Except for a short visit I have been away from the United States for almost five years, and it may be that conditions there have changed drastically; but I find it difficult to believe, for example, some of the things which the New York correspondent of Haaretz sent to his paper not long ago. For Americans who are interested in knowing what Israelis are being told about America, I cull some samples from the above-mentioned dispatch.

IT APPEARS that except for Nahum Goldmann American Jews have lost all contact with the administration and with the elite which surrounds President Eisenhower. Several references to the failures of American Jewish leadership are invariably accompanied by laudatory comment about Nahum Goldmann.

Frankly, this comes to me as a great surprise, and I wonder by what measure Dr. Goldmann can be recognized as an American Jewish leader. To be sure, he is the president of the World Zionist Organization, but I do not recall his ever having been called to the leadership of any American body. Nor have I ever heard that he has the key to the White House in his back pocket.

One factor which contributed in no small measure to the paralysis of American Jewish efforts in behalf of Israel in recent months, the Haaretz correspondent writes, was the Sinai campaign itself. It seems that many American Jews resent the fact that when it comes to determining political policy, Israel operates without consulting them, yet when Israel gets into trouble she turns to them to get her out of the mess.

I HAVE HEARD many complaints about Israel's failure to accept advice from abroad in industrial matters or on economic problems, but this is the first time I have ever heard that American Jews were anxious to provide advice in the field of diplomacy and international affairs. I had always been under the impression that it was precisely in this area that American Jews feel Israel should be independent—yet, perhaps conditions have changed, and the Haaretz correspondent is more up-to-date than I. And, whether this sense of frustration at not being consulted helped contribute to the "paralysis" of recent months, I leave to the Americans to decide.

The Sinai war caused confusion among American Jews who did not know how to protect Israel from the epithet of "aggressor," we are told. This defect was obvious mainly among the more Jewishly active leaders of the community, those who were moved by Jewish national feeling or strong religious sentiment. On the other hand, it was the assimilationist Jews of America, of the second and third generations, who displayed less hesitancy or reservations in their defense of Israel. At least, this is what Israelis read in the columns of the largest and most influential daily newspaper here.

IN ALL FAIRNESS to the Haaretz correspondent I hasten to add that his article contains a number of other observations on the general political scene in the United States, and what he has to say on Eisenhower, on the Republican administration, and on the prevailing spirit in Washington strike me as being very accurate. It is only when he begins to discuss the Jewish community that he is wide of the mark unless—I repeat—American Jewish life has changed considerably since I knew it.

And if this sort of thing goes on week after week, in the columns of numerous Israeli newspapers, is it any wonder that the Israeli will never truly understand the American Jew and the American Jewish community?

"SHULS SHOULD BE OPEN"

LONDON—Synagogues should be open all day during the week to enable anyone to enter and find comfort and a sense of peace, said Prof. Raphael Powell, University of London professor of Roman law, at a synagogue meeting last month.

Ben Swig Operated On

SAN FRANCISCO—Ben Swig, owner of the Fairmont Hotel and foreman of the Grand Jury, is in excellent condition following major surgery here this week. Surgeons at Stanford Hospital said the operation on the Jewish civic leader was for removal of a benign growth.

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WOMEN'S VIEWPOINT . . .

By HELEN COHEN

Proper Now
To Correct Homework

I may as well warn you about the right answers. I have to the new trend in public school education and you may as well accept it and not try to stick up for your rights.

At least, it is a new trend with our daughter's sixth grade arithmetic teacher.

The first time our Debbie approached me with some long division homework (three pages of it, on both sides of the paper) and asked me to check to see which were wrong I answered primly that that wouldn't be honest, after all her teacher didn't want Mama doing Debbie's arithmetic, and went about my business.

BACK HOME from school came Debbie the next day. I was mistaken, she explained. Her teacher really had instructed the pupils to ask mama to check the problems. Why? Well, it was this way. Teacher felt the important thing was not how many they might miss but the practice they got in working the problems. Oh, I was not to tell her what mistakes she had made in the incorrect ones, merely to check them as wrong and let Debbie go over them until (with mama working diligently at her elbow to see if she was right the next time-around) they were all correct.

Sure, I know teacher is snowed under checking papers, and I can even see her point about practice being important in arithmetic. But have a heart, mama is busy, too, and at least you know beforehand

struggle as desperately as my offspring to achieve the correct total; and the exasperating part about your long division problems is I can't be sure if they were meant to end in a fraction or come out even.

SAY, WHY can't you give me the answers, ma'am. Promise on my honor I won't tell Debbie what they are. Gee whiz. I've done my duty by the sixth grade and long division once already. How about my rights?

A LETTER from Cecelia Rose Waldman:

Will you be good enough to forward to us the address of the printers of Shane greeting cards printed about eight weeks ago in your column?

We had intended to write them some time ago, but mislaid the issue of The POST in which your column mentioned their address.

We supply synagogue and temple sisterhood gift shops with Israeli items and religious goods for resale, and we thought you might want Shane to know the plug you gave them does pay off.

Enclosed is the latest release of Israeli gift items for Passover. I thought you might find it interesting."

Thanks for your letter and the information enclosed.

The address of the publisher of Shane greeting cards is Jolann Press, 326 W. 70th st., New York 23.



Rabbi's Advice To Parents

Don't Threaten In Intermarriage

BOSTON (NJP) — Don't threaten to cut off all ties with your children if they marry outside of their faith. That is the advice of Rabbi B. Gittelsohn (Reform), of this city.

Writing in The Jewish Advocate here, the rabbi who authored the famous Iwo Jima message, had this advice for parents:

"Do not discuss the matter on a basis of 'look what you're doing to me' or 'how can you think of ruining my life?'"

Rabbi Gittelsohn explained that in this situation it is not "the parents' welfare which should be primary at this point, it's the child's."

"ALL THE convincing facts there are should be brought into the open in the most effective but least argumentative manners possible," he added, "to establish the grave danger mixed marriage presents to the welfare and happiness of the two people considering marriage and eventually of their children, not of their parents."

Rabbi Gittelsohn also indicated that the anger of the parents often betrays mixed motives.

THE PARENTS, said Rabbi Gittelsohn, give expression to their inner guilt by condemning mixed marriages. They most often are people who cared little for living active Jewish lives and cared even less for educating their children Jewishly.

As to a person's motive for seeking a mate outside his faith, Rabbi Gittelsohn believes it is a display of his rebellion against stern parental authority.

"SUCH PREFERENCE may be, without the individual being consciously aware of it at all, a rejection of parental discipline that has been too severe or of



RABBI GITTELSOHN . . .
Tells parents not to think of selves.

what the parents has represented to the child."

It could also be a rejection of Judaism as such.

"WHAT COULD be more natural than for a young Jewish person who has always felt unhappy and inferior as a Jew, to escape the unpleasant and acquire that which has always seemed to him preferable and superior by marrying a Christian?"

How can mixed marriages be avoided?

RABBI GITTELSOHN advised that "the establishment of warm, loving, permissive, tensionless relationships between parent and child from the beginning, and the equipment of the child through proper pedagogic understanding with a positive attitude toward his own Jewishness, may well be the most effective even if the least direct method of reducing the ultimate probability of mixed marriage."

Rabbi Gittelsohn, explaining the opposition to intermarriage by all rabbis, whether Reform,

Conservative and Orthodox, wrote that nine out of 10 children born from such marriages in the United States, sooner or later become Christians.

THE RABBI also had some answers to the points raised by young people contemplating a mixed marriage.

To those who protest that religion means nothing to them and therefore marriage to someone of another faith ought to be no hindrance, Rabbi Gittelsohn said:

"DON'T ASSUME that religion will always mean as little to you as you think it does now. Don't box yourselves in to prevent the spiritual growth and maturation you have a right to expect and experience, especially when your children are born and you drink more deeply of life's richest wells. Many a person who had no room in his life for religion at the age of 20 or 25 has been amazed to find himself profoundly religious 10 years later as a parent."

Rabbi Gittelsohn said he had "great pity" for persons who, in effect, "declare an armed truce on religion from the start, thereby closing off an era of sublime joy which they may never taste together."

HE ADDED: "I know of nothing that can add more of substance or depth to the life of two people who are truly in love than religious commitment fully shared. How my heart bleeds for a bride and groom who permanently shut the door to such happiness for themselves..."

OBITUARIES

RABBI STEPHEN SHERMAN,
HILLEL DIRECTOR, DIES

CLEVELAND—Funeral services have been held here Tuesday, Feb. 19, by Rabbis Abba Hillel Silver and Daniel Jeremy Silver for Rabbi Stephen Sherman, director of the B'nai B'rith Hillel Foundation. Rabbi Sherman, who died Sunday, Feb. 17, at his home here, had been Hillel director for 10 years, and chaplain at Western Reserve university, John Carroll university and Case Institute of Technology.

Born in Germany, he came to this country in 1939, and served as spiritual leader in Salisbury, Md.; South Bend, Ind., and Kenosha, Wis., before coming to Cleveland.

Hore-Belisha

LONDON—Lord Leslie Hore-Belisha, Lord of Devonport, a member of the British House of Lords for three years, died in Rheims while heading a British Parliamentary goodwill mission to France. An Orthodox Jew, Hore-Belisha was an elder of the Spanish and Portuguese synagogue and one of its representatives to the Board of Deputies. He had been Secretary of State for War in 1937-1940.

Other Recent Deaths

Louis R. Golden, 66; vice-president and trustee of Combined

Jewish Appeal in Boston, head of 1948 drive which resulted in largest sum in its history there; Jewish Community Center president, which he organized; Tuesday, Feb. 19, Newton, Md. . . . **Isadore Steln**, 71; past president of Northwest Home for the Aged in Chicago and retired egg merchant; Monday, Feb. 25, in Chicago.

Dr. Isadore Weinmann, 57; had worked with dentist division of United Jewish Appeal of Essex County, member of Temple B'nai Jeshurun board of trustees and Newark Beth Israel Hospital's dental staff; Sunday, Feb. 17, in Newark, N.J. . . . **Rabbi Henry Shotland**, 73; founder and former rabbi of Congregation Tikvah Chada-shoh in New York, from which he retired a year ago; came to United States from Germany in 1938; Thursday, Feb. 21, in New York . . . **Cantor Benjamin Silverman**, 69; served Boston and Chicago synagogues; of a heart

attack Monday, Feb. 18, in Miami Beach.

Eugene F. Westheimer, 95; co-founder of Westheimer and Co., brokers; Thursday, Feb. 21, in Cincinnati . . . **Samuel Bernstein**, 67; president of Bernstein and Bernstein Realty Corp.; Tuesday, Feb. 19, in Philadelphia . . . **Dr. Elhanan Rabino-viel**, 60; children's doctor, head of baby ward in Hadassah hospital, Jerusalem; Jerusalem branch chairman of Israel Medical Association; Friday, Feb. 15, in Jerusalem . . . **Aaron Wolf**, 81; a participant in the Colonial Land Bank Trust for the purchase of land in Palestine; founder of Forest Avenue synagogue in Cincinnati; Thursday, Feb. 14, in Cincinnati.

Elvin Teitelbaum, 52; since 1948 city solicitor for Johnstown, Pa.; former Johnstown chapter president of Zionist Organiza-

tion of America and vice-president of its tri-state regional group; Thursday, Feb. 21, in Pittsburgh.

**"RABBI YISROEL
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A Hebrew Reader
By Moshe Prager

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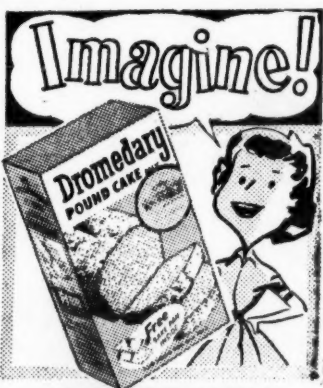
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WHAT FOODS THESE MORSELS BE

Be Prepared For Festive Purim—Here Are Those Inevitable Hamantashen

By SARAH LIEBER

Have you bought the decorations for that Purim party? There are most attractive paper items sure to be enjoyed by the children. Don't forget to order enough shalach monos boxes or



Mrs. Lieber

There are, besides, paper napkins, balloons, and decorations which will make the party festive.

YOU MIGHT start baking cookies ahead of time, for many

kinds keep well. And as usual, I suggest making lists of all the special food items you will need for the Seudah. Whatever is bought and stored in advance saves that last minute harried feeling.

For your hamantashen there are several kinds of dough to be used. In fact, you might use any favorite roll-out cookie recipe.

BELOW ARE some of the favorites in my house, along with the traditional fillings.

In some homes there are other traditions. One friend of mine says her mother always used a filling of crushed pineapple and nuts. Another says it would not be Purim if there were no hamantashen filled with cherry preserves.

When making your own combinations of fruit be sure to add some thickening agent such as flour or cornstarch to absorb the juices. Bread or cracker crumbs are also good thickeners. And for a very good way to use up those last few slices of sponge cake, dry them well, then roll into fine crumbs. Use about a fourth of a cupful to every two cups of fruit.

HAMANTASHEN YEAST DOUGH

- 1 cup milk
- ¼ cup sugar
- ¼ cup butter or margarine
- 1 tsp. salt
- 1 pkg. yeast
- ¼ cup warm water
- 1 egg
- 1 tsp. vanilla
- 2½ cups all-purpose flour
- ¾ cup butter

Combine the milk, sugar, ¼ cup butter and salt and heat to lukewarm. Dissolve the yeast in the warm water as directed on the package, and stir into the mixture. Blend in slightly beaten egg and flavoring. Sift the flour gradually into the mixture beating well until a ball of dough is formed. Dust with flour, cover and let stand at room temperature about two hours or until doubled in bulk. Punch down and roll out on a floured board or cloth to ¼-inch thickness. Dot with butter or margarine and fold over in thirds. Continue to dot with butter, fold over and roll out until all the butter has been used. Roll out into a rectangle. Cut into rounds or triangles, fill with desired filling then bring the sides up to form a triangle. Place on greased cookie sheet and let rise 30 to 45 minutes. Brush with honey, diluted egg yolk, or milk. Bake 25 to 30 minutes at 375 degrees or until brown.

HAMANTASHEN CREAM CHEESE DOUGH

- 1 cup butter or margarine, softened at room temperature
- 6 oz. cream cheese
- pinch of salt

2½ to 3 cups sifted all-purpose flour

Combine the butter and cheese and cut into the flour using a pastry blender or two knives. Form into a ball of dough and refrigerate over night. This is a very short dough and should be worked with a little at a time. Form into small balls of dough. Place on greased cookie sheet and press each ball down with the fingers or a glass covered with a damp cloth. Fill with desired filling and bake at once 12 to 15 minutes at 350 degrees. Keep the dough refrigerated until used.

HAMANTASHEN COOKIE DOUGH

- 2½ cups all-purpose flour
- 3 tsps. baking powder
- 1 tsp. salt
- ¼ cup sugar
- 1 egg, beaten
- ¾ cup orange juice
- ¾ cup shortening

Sift together all dry ingredients. Add the liquid to the egg and pour into the center of the flour mixture. Melt the shortening and stir in. Blend until a soft but not sticky dough is formed. Knead on a floured board before rolling out. Cut in rounds or triangles. Fill and bring up the sides to form triangles. Bake 15 minutes at 350 degrees.

HAMANTASHEN FILLINGS

Poppy seed and honey:

- 2 cups poppy seed
- 1 cup milk or water
- ½ cup honey
- ¼ cup sugar
- pinch of salt
- 2 eggs

Scald the seeds, and put through grinder using finest blade. (If small seeds are used they need not be ground.) Combine with the liquid, honey, sugar and salt and cook over very low heat, stirring constantly until all the liquid is absorbed. Let cool, then beat in eggs.

Prune Butter:

- 2 cups thick prune butter (commercially packed as lekvar or povidle) or pruned stewed prunes
- 4 tbsps. cake or bread crumbs
- ½ cup ground blanched almonds
- ¼ tsp. salt
- 1 tbsps. grated lemon or orange rind

Combine with a fork until thoroughly mixed.

Mixed dried fruit filling:

- 1 lb. pitted prunes
- ½ lb. dried apricots
- ¼ lb. dates or raisins
- 1 seedless orange, quartered with the peel on
- 2 tbsps. lemon juice
- ¼ cup sugar
- dash of cinnamon or nutmeg
- 4 tbsps. bread or cake crumbs

Put all the fruits through the food chopper using medium blade. Blend well with the other ingredients. Taste and add more sugar if desired.

A Word To The Wives

The combination of white raisins and poppy seeds is delicious. Try it for Hamantashen or coffee cake.

To give your baked maicholim that brown and delicious crusty top, try evaporated milk brushed on before baking.

Or honey and orange juice in equal proportion makes a good glaze.

The syrup from any canned fruit is a good topping, too. Do not use enough of these liquids to make the dough sticky, just enough to give it a shiny appearance.

If you bake ahead of time, try freezing these goodies. Be sure to wrap them well in foil or plastic wrap. And be sure they are thoroughly cooled before storing.



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THE SPORTS POST

Sword, Like Jackass,
Has Played Its Part

By GEORGE VASS

FOR REASONS sufficient in the intercollegiate individual unto themselves, the exploits of foils championship. He also won David with a sling and of Samson with the jawbone of a jackass have far overshadowed those of Bar Cochba with a less rudimentary but far more common weapon—the sword.



Vass

If it seems rather late in the game to mention this, it is only because of a desire to emphasize that the sword, no less than the sling and jackass, has played its part in Jewish history.

Even today there are a number of Jewish gentlemen who have more than a passing acquaintance with the sabre and its near relatives, the epee and foil. Perhaps foremost among these is Maxwell R. Garret.

GARRET HAS been the varsity fencing coach and a professor of physical education at the University of Illinois for almost two decades. He has instructed enough sabreurs to have sufficed as fodder for the collected works of Alexander Dumas (pere).

Not only has he tutored a multitude of swordsmen, but he has turned them out of a quality sufficient to give the Illini an unsurpassed record in Big Ten conference competition.

Last year his varsity team achieved a fencing coach's dream. The Illini captured the National Intercollegiate fencing championship for the first time. It also was the first time that a team other than one from the East Coast had won the trophy.

Garret's success as a coach has been founded on a sound background of personal achievement in the sport. He was a star as an individual fencer at both Townsend Harris High school and the City College of New York.

IN 1938, as captain of the CCNY team, he was runner-up

in the intercollegiate individual foils championship. He also won the All-Eastern individual foils championship at this time.

After graduation from CCNY, Garret launched his coaching career. It has not been an easy row to hoe. The state of Illinois has absolutely no high school fencing programs. The vast majority of those aspiring to learn something about the sport thus had to start from scratch under Garret's tutelage.

But the record is sufficient testimonial to Garret's remarkable ability to pass on his skill to his pupils. Not only have his varsity teams done well in organized competition, but fencing has achieved relative popularity with many young men and women who have taken it up on their own at Champaign.

AND FENCING, as Garret is quick to emphasize, unlike such sports as football, basketball, and lacrosse, is something in which the student can participate after leaving the ivy halls.

Maxwell R. Garret's contributions with the sword—or rather, foil, epee and sabre—may not match those of Bar Kochba or Judas Maccabeus, but they also add to the fabric of life in his time. Fencing, far more than is apparent to the beholders of what passes for swordsmanship in the movies, is a highly demanding skill, requiring extreme physical and mental capacities.

What's more, if the present trend to more and more destructive weapons continues, it might be well to outlaw them all and go back to the sword—or better yet, pick out a jackass.

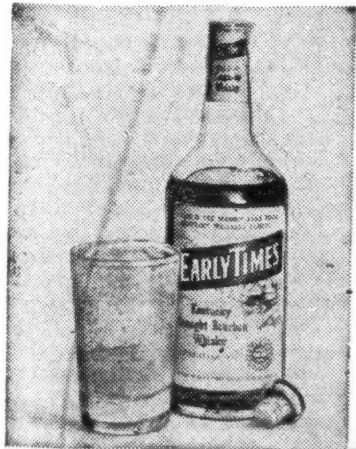
SPORTS SHORTS... An excursion into the records discloses that probably the first Jewish baseball player to become a professional was a chap named Lipman Pike who was signed by the Athletic Club of Philadelphia in the late 1860's.

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'Steady Mel' Plays
Game Coaches Like

By HARRY HOFFMAN

PHILADELPHIA (NJP) — In a bygone generation, Notre Dame's fabulous Four Horsemen operated behind the slashing drive of their Seven Mules. In that same era, a scintillating backfield at Fordham University bowled opponents over with the powerful battering-ram generated by their Seven Blocks of Granite.

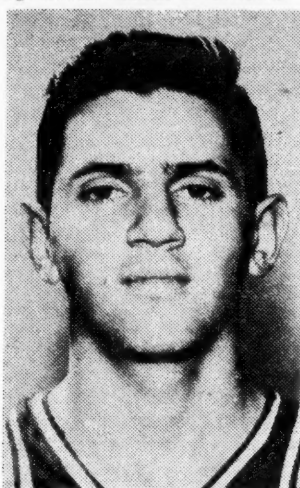
Today, in Philadelphia, Temple University, fighting to win the city title, is powered by the high-scoring, bullet-passing duo of Guy Rodgers and Jay Norman. But behind them moves guard Mel Brodsky, or Steady Mel, as the players and Coach Harry Litwack call him.

AND, ALTHOUGH Mel may never gain anywhere near the measure of fame that accrued to the Seven Mules and the Seven Blocks, more than a modicum of the credit will be due him if Temple does manage to win the title or snare a post-season basketball tourney bid.

Sure, Norman and Rodgers will do the bulk of the work, as did the Notre Dame and Fordham backfields in that bygone time, but Mel will be in there aiding and abetting them at every dash and pivot, shot and rebound.

COVERING the backcourt, Mel has been giving the Owls a pretty snappy brand of floor work all season, and his jump and set shots (the jump is his favorite) have been a big help to the squad. Mel has averaged 12 points a game, while his shooting average is a pretty fair 40.3.

Mel, a 6-foot, 2-inch, 180-pound junior, has been a starter all



MEL BRODSKY

year, fitting in well with Litwack's fast-break type of ball. Last year Mel was an understudy for Hal Lear, an outstanding player who, teamed with Rodgers, brought Temple national recognition. In view of Lear's class, Brodsky was given little chance to play. But Lear's graduation gave Mel the opportunity to move into a starting position and he has been making the most of it.

BRODSKY'S top game of the season was the one with St. Frances of Loretto, Pa., during

the course of which he bucketed 26 points.

A graduate of Overbrook High School, where he played on the same basketball team with Wilt (The Stilt) Chamberlain, who is now tossing them in for Kansas University, Mel had a high school average of 12 points per game.

A QUIET, unassuming and fun-loving 19, Mel is well liked by his teammates. Temple operates under the game captain system, and Mel has had that honor on occasion.

Coach Litwack has nothing but high praise for the boy. "He's improving all the time," coach says. "He has all kinds of desire and he's a fighter. And on top of that he's a sensible, level-headed boy. You don't get very many like him, I can tell you that."

MEL LIVES in West Philadelphia with his family, members of Beth David Congregation. A liberal arts student, he is majoring in psychology and hopes to go to law school. "While I'm not a genius," Mel laughs, "I've maintained a B average."

He has no professional basketball aspirations and in the summer will be athletic director at Camp Greenland, near Quakertown, Pa. As far as other sports are concerned, Mel says he has dabbled in tennis and baseball, but basketball is his first and real love, sportswise.

AT THE WRITING, Temple has a 13-6 record, and is involved in a five-way city title fight with LaSalle, St. Joseph, University of Pennsylvania and Villanova. Other Jewish boys helping Mel carry the Owls' banner in this bout are Barry Goldstein and Joe Goldenberg.

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Positions Wanted 9

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Ordained, college graduate and university degree, experienced in the field of education and in the cantorial area, versed in every section of rabbinical and congregational work. Would take into consideration a pulpit offering a challenge to its spiritual leader. Write Dept. 2391, P. O. Box 1633, Indianapolis 6, Indiana.

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Positions Wanted 9

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desires change of position. Free to travel, has a late-model car. Good Jewish background and 12 years' record of good work in Jewish community. Present director of non-sectarian agency under Jewish auspices. Would prefer position which requires youth and enthusiasm or would consider a position in private business which can understand person's interest in total Jewish community. Background includes fund-raising, public relations, publicity, administration, and community organization. Will be available within one month. Dept. 2380, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Open 10

WANTED

Liberal Conservative rabbi for community of 45 families in West Virginia. Should be able to teach Hebrew and conduct Sunday School. Write, stating schooling and experience, to: Dept. 2392, P. O. Box 1633, Indianapolis 6, Indiana.

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Large Conservative Congregational School needs several top-notch teachers. Only fully qualified teachers having good references need apply. State salary desired. Reply to Dept. 2387, P. O. Box 1633, Indianapolis 6, Indiana.

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Growing traditional school system, including new Day School, afternoon Religious School, High School classes and limited Sunday morning program, will require teachers in all departments for new term beginning Sept. 1. Attractive salaries and excellent conditions for staff provided by progressive-minded and understanding school board. Stamford is only 45 minutes from New York City. Full particulars and applications may be secured from the principal, Walter Schuchatowitz, Stamford Jewish Center, 132 Prospect St., Stamford, Connecticut.

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required for Hebrew Day School in large Canadian city. State qualifications, experience and salary expected. Dept. 2375, P. O. Box 1633, Indianapolis 6, Indiana.

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OCCUPYING A UNIQUE spot in the American Jewish scene, the Jewish Information Bureau in the Fisk bldg., at 250 W. 57 st., renders a useful public service free, supplying information and answering inquiries on all sorts of Jewish community subjects and activities. A non-profit agency, supported by voluntary contributions, operating with the aid of 20 leading central and national organizations, the Jewish Information Bureau (JIB) was founded in 1932, an outgrowth of a service furnished by the American Jewish Congress.

Requests for information come from individuals abroad and at home, as well as from Jewish and non-Jewish public service agencies, radio and TV stations, press services, schools, hospitals, writers, producers, organizations and institutions.

HEADED by colorful 78-year-old Bernard G. Richards, the JIB welcomes visitors, particularly from out of town. Lithuanian-born Richards was one of the founders of the original American Jewish Congress, was a member of the American Jewish delegation to the Peace Conference in Versailles in 1919 which Judge Julian Mack headed. He traces his interest in Zionism back to his first meeting with veteran Zionist Louis Lipsky in 1902, has been a member of the Zionist Organization of America executive for 40 years. Made his first trip to Israel last year where he was commissioned by Israeli president Itzhak Ben-Zvi to supply him with documents on his early life in this country.

Now working on a book of recollections, he has personal memories of the great and near great Jewish personalities who have appeared on the American scene the beginning of this century. Chances are that if the files of the JIB do not contain the answer to a question, Bernard G. Richards can supply it from his memory.

SUBURBAN CHICAGO'S Rabbi David Polish of Evanston wrote a special worship service to be conducted in more than 300 Reform congregations in the U.S. for the March 8-9 Sabbath services to mark the 82nd anniversary of the founding of Hebrew Union College — Jewish Institute of Religion. An academic convocation on the evening of March 7 at the New York school, 40 W. 68 st., observing Founders' Day, will confer honorary degrees on 10 distin-

guished religious and community leaders for their contributions to Judaism and America.

Honorary degrees will be given to New Yorkers Dr. Harry E. Fosdick, Riverside church minister; Rabbi I. E. Kiev, school librarian; Moses A. Leavitt, American Jewish Joint committee; Samuel D. Leidesdorf, philanthropist; Moshe Maisels, Hadoar editor; Rabbi Max Reichler; Brooklyn Rabbi Arthur Zuckerman, Hillel foundation; Philadelphia David E. Kaufman, former U. S. minister to Siam and Bolivia; Chicagoan Philip M. Klutznick, national B'nai Brith president; and Rabbi Maurice Zigmond, Harvard university Hillel foundation.

AN IDEA which can be seen is the handicraft shop run by the sisterhood of Flushing, Long Island's Temple Beth Shalom. It is currently successfully promoting a cobbler apron embroidered with Jewish symbols and made by sisterhood women. Call IN 3-4143.

AT THE N.Y. OFFICE of the American Friends of the Hebrew University, Elder Stein of Pittsburgh and Dr. Joshua Kohlberg of Philadelphia reported on their success in raising money for the million-dollar fund for the new pharmacy school for the university near Jerusalem. Pharmacist Stein, who is chairman of the Roy Scott memorial fund of his fraternity announced \$100,000 contributions, and Dr. Kohlberg, who is president of the oldest pharmacy school in the country (founded 1821), the Philadelphia College of Pharmacy and Science, gave information about the participation of Dr. Ivar Griffith and other distinguished scientists in the drive.

New York visitors planning to be in town March 21, who would like to see Ethel Merman in "Happy Hunting," can get in on the theatre party being run by the women's division of the American Friends of the Hebrew U. Call AT 9-5200 for reservations.

Paper industrialist Dr. George S. Wise, chairman of the board of governors, now living in Mexico, fresh from his tour of Chile and Argentina, brought in \$400,000 in pledges for the Hebrew University.

THE N.Y. ACADEMY of Science has just honored Israeli

• WHAT TO DO • WHAT TO SEE • WHERE TO GO •

IN NEW YORK...



COMING EVENTS

Wednesday, March 13, 1:30 p.m. Woman's League for Israel Purim party, 23 W. 73d St.

THEATRE AND MUSIC

"Bat Shelomo," ("King Solomon's Daughter"), a play in Hebrew by Elhanan Indelman, based upon a legend by Chaim Nachman Bialik, will open Sunday, March 24, at Joan of Arc auditorium.

"I Like Mike," an Israeli comedy, Herzliha Playhouse, 314 W. 91st St. Play is in Hebrew by the Habima Haktana. For tickets, call TR 7-4885.

"It's A Funny World," with Irving Jacobson and Diana Goldberg. Every evening, 8:30. Matinees, Saturday and Sunday, 2:30. Downtown National Theatre, Second Avenue and Houston Street.

A series of folk and square dancing for adults (over 18 years old), offered by the Educational Alliance, 197 East Broadway, every Sunday, 7:30 to 10:30 p.m.

"The Lonesome Ship" will open the Yiddish Folksbühne season at the Radin Theatre, 128 Stanton St., with a cast of 30 including Morris Adler, Sara Stabin. Saturdays, 8:30 p.m., Sundays, 7:30 p.m. Matinees, 2:30. Week ends only.

physicist William Lowe, guest professor at U. of Chicago, for his contributions to research... Tropical disease authority Israeli Dr. Meier Yoeli has received a grant from Bethesda, Md., to do research at New York's Bellevue hospital in the dread disease filariasis. Dr. Yoeli, before the Israeli War of Independence, was doing research in the Arab countries.

AUTHENTIC INFORMATION on Zionism, Israel, the Middle East and Jewish affairs has been assembled at the Zionist Archives and Library of the Palestine Foundation fund. Conveniently located next to the Herzl institute at 250 W. 57th st., the Library has special rooms fitted with desks, typewriters, record player, tape recorder, and microfilm viewer for use of researchers, script writers, Zionist leaders, rabbis, scholars, educators and students who come from all over the country to use its facilities. It is not unusual for the State Department, and occasionally for an Arab, to come to the library for needed documents.

THE BRANDEIS collection of the Louisville library has been microfilmed, as well as all documents and speeches relating to Palestine and Israel since 1928, along with UN material on the Middle East. Slides on Israel, film strips and records can be rented without a fee, just a small deposit until returned. An exhibit on the Brandeis centennial celebration was arranged by Rabbi Philip Bernstein in Rochester in co-operation with the library. While the library is primarily for reference, books and pamphlets are loaned through the Inter-Library loan service, and have been sent on request all over the world.

STAFF of the library is headed by U. of Wisconsin (M.

National Organizations

Anti-Defamation League of B.B., 515 Madison Ave. New York 22, N.Y. Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4—OR 3-6500. Jewish National Fund, 42 East 69th St., New York 21—VA 6-3780. Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330. National Community Relations Advisory Council, 9 E. 38th. MU 5-1606. Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

CULTURE

Jewish Omnibus Series. Speakers: Rabbi Leon Feldman, Mondays, March 4, 11, 18, 25; Maurice Samuel, Tuesdays, March 12, 19, Sunday, Mar. 31; Dr. Theodore H. Gaster, Wednesdays, March 13, 20, 27; Dr. Abraham Heschel, Wednesday, March 20. Also Reuben Singer and Bronia Stefan in dramatic readings of modern Israeli playwrights, Thursday, March 28. Kaufmann Art Gallery, YM-YWHA, Lexington Ave. and 92d St. Admission to each, \$1.



ISRAEL ROGOSIN TELLS WHY HE DID IT — BUYING A MILLION



ISRAEL ROGOSIN
"Israelis Need Help Now"

WEEHAWKEN, N. J. (NJP) Israel Rogosin, 70-year-old industrialist who lives here, today claimed to have made the largest single pledge for Israel Bonds in America—\$1,000,000. Rogosin, president of Beaunit Mills, a rayon and synthetic fiber producing firm with plants in seven states as well as in Puerto Rico, said:

"I think the people of Israel need help, now and in time to come, for their industries to be economically strong. That is why I pledged so much."

Last year was the first time Rogosin purchased Israel Bonds, he said—\$50,000 worth. He is a major donor to the United Jewish Appeal, having given \$350,000 this year and \$250,000 last year, he said.

LACK OF FUNDS STUNTS GROWTH SAYS EISENDRATH

NEW YORK (NJP)—Only the lack of funds has prevented the Reform movement in the United States from growing faster, Dr. Maurice Eisendrath, president of the Union of American Hebrew Congregations, said here.

The Reform leader asserted that "at least 23 additional congregations would now be formed and awaiting admission into American Reform Judaism were sufficient monies available."

Turning to another problem, he noted that requests have come in from lower income groups asking for the establishments of congregations in their areas. "The funds that such congregations raise," he stated, "are not adequate to meet the total needs of a house of worship." He said these temples require basic subsidies from the parent body of Reform Judaism.

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Looking Backward

20 YEARS AGO—1937

Eighty-two Jews were murdered and 369 wounded in 1,966 Arab attacks during six months in 1936, the Jewish Agency for Palestine reported.

15 YEARS AGO—1942

George E. Deatherage, a no-

torious anti-Semite, was discharged from his position as chief engineer for private contractors on a \$30 million expansion project at the Norfolk naval base. The discharge was ordered after the Dies Un-American Activities committee report-

ed that Deatherage visited the German embassy to discuss anti-Semitism and Nazi fund-raising techniques.

10 YEARS AGO—1947

Rumania's new government brazenly "advised" that Jews of that country face "a dangerous resurrection of anti-Semitism" unless "rich American Jews" contribute \$100 million to help combat famine in Moldavia . . . In the first real implementation of the United States Army's

program of encouraging displaced Jews to become self-sufficient, the Joint Distribution committee, the Jewish Agency, and the Central Jewish committee established a joint board to administer large-scale employment and vocational training for Jewish DPs.

FIVE YEARS AGO—1952

Abba Eban, Israel ambassador to the United States, declared that Israel is not demanding

the migration of American Jews. "The Jews in this country are Jews and the Jews in Israel are Jews, but that is where the similarity and bond ends," said Eban.

ONE YEAR AGO—1956

The United Jewish Appeal negotiated a \$13 million bank loan for the Jewish Agency, over and above an \$8 million credit secured for the Agency a year before.

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BOOKS AND RELIGIOUS ARTICLES

TREASURY OF LITERATURE HAS 38 JEWISH AUTHORS

TREASURY OF WORLD LITERATURE, edited by Dagobert D. Runes, \$15.00 (Philosophical Library).

Dr. Runes, who is given to monumental anthologic compilations, has added to his Treasury of Philosophy a new treasury that covers the written word of all lands and all times; 1,450 pages are here and almost 300 authors. Each selection has a note on the author and his place in literature. The Orientals are fully represented.

Only the novel form was not greatly employed, though there are excerpts from such great works as Les Miserables. O. Henry and Bret Harte are included. Above all, the editor has included among his authors, 38 of Jewish birth, from the Bible to Babel. The application of the editor and his ultimate achievement can be described only in superlatives. A book of the century.



Burstein

erati as Saadya, Judah Halevi, Maimonides, Karo, Glueckel, the Wilnar, Besht, Hirsch, and Kook. Translations have been immeasurably modified and improved.

To grasp the excellence of Dr. Birnbaum's treasury, one need but contrast it with past volumes professing to offer the same material. His compilation is not alone a better selection, but it has been edited with never-flagging devotion. The word "inspiration" has been much misused in publishing; here its full flowering is manifest. A book to be kept next to every family's Bible.

THE PARENT AND THE JEWISH DAY SCHOOL, by Louis Nulman, \$3.50 (Parent Study Press, 520 Monroe Ave., Scranton, Pa.).

Dr. Nulman, head of a day school in Scranton, while a student at Pittsburgh, grew interested in the careers and motivations of parents who sent their young to the somewhat misnamed "parochial" Jewish school. The questionnaires and inquiries resulting in the present dissertation—first of its kind—were employed at the Hillel School of Pittsburgh.

A large portion of the elders had neither Jewish learning nor observance; and their reasons for giving their sons and daughters the intensive education involved in the combined religious-secular yeshivot are fascinating conglomerates of conscience, recollection, and hope.

The history of the yeshivah ketanah in America introduces the chapters on methods of the study, the details of parental origins and attributes, motives, and suggestions. The factors are complicated, but definitely prove that "The all-day school has been able to catch the fancy of the native-born American Jew." A happy conclusion to a happily conceived and executed study.

THE TREE OF LANGUAGE, by Helene and Charlton Laird, \$3.50 (World). Yiddish is also on the tree

pictured by Ervine Metzl, the brilliant illustrator, and Hebrew words are among the roots discussed. And, since Jews are still the world's outstanding multilingualists, they should be most deeply interested in the Lairds' account of the coming and growth of language.

Though written for the young, the book contains so variegated a sampling of all studies germane to language that it will be seized upon by readers of every age. Half the book consists of "Word Stories," fascinating narratives of oddities in verbal development. A most commendable introduction.

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terial in bunches. What now? Games, pictures, riddles, cut-outs, pastries, stories: "Paste and Play Shabbos" and "Paste and Play Purim Passover" (each 75c); "Masks," Esther and Ahaseurus (each 10c); Gutstein's beautiful illustrated "Passover Hagadah" (30c); and a plastic Purim dreidel, which is also a whistle (39c). And soon KTAV will publish "Your Neighbor Celebrates," combining two Anti-Defamation League pamphlets on Jewish observances, highly praised (\$2.50).

PORTRAIT OF ISRAEL: MYTH AND REALITY, by Hal Lehrman, (25c).

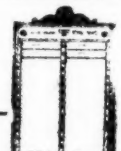
A public affairs pamphlet which finds the golden mean

between extremist views on Israel's economy, politics, development, and also religion.

HAMEKASHER (50c, Habonim). Second anthology of factual and fictional stories by a labor Zionist group. Most of it quite good.

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RADIO
Sunday, March 3, 10:05 a.m. EST — "Reform Judaism and Its Current Renaissance," first of a series of four addresses by Dr. Nelson Glueck, world-renowned archaeologist and president of the Hebrew Union College-Jewish Institute of Religion, on the Message of Israel program, ABC.
Sunday, March 3, 12:30 p.m. EST — "A Word of Advice From the Zoo," by Marc Siegel, a story about how the animals in the Biblical zoo in Jerusalem survived the siege of 1947, told by the animals themselves, on the Eternal Light program, NBC.
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MAKES HER OWN DECISIONS

Slowly, as time progresses, the details of the relationship between Israel and the outside Jewish community unravel themselves in a way which all prognostications seem to have been unable to have foretold.

When within 48 hours after the Sinai Expedition the leadership of the American Jewish Committee (NJP, Nov. 30, 1956) was advising Eban that Israel should not defy the United Nations, this may have seemed to have been the part of wisdom.

Yet had Israel not defied the United Nations, not only would she not now have what assurances she does have against further attacks on her and her shipping, but world peace itself would have been in the kind of jeopardy which is inevitable when any nation is under constant provocation.

So that a new rule has evolved, and all the words pro and con on whether the United States Jewish community, through its organizations, should try to wield influence on the state of Israel have more or less been in vain. What was necessary was time; and time has demonstrated that when it comes to its external relations, only Israel and her citizens can make decisions which affect it and them.

NEEDED: WAGE-EARNERS' CONGREGATION

In Miami Beach, one of the affiliated groups of one of the larger congregations recently held an affair at a leading hotel to which the admission price was \$50.

In a northern city, a congregation is selling an ad book which it hopes will net \$50,000.

If these were exceptions, they would not warrant attention, but the problem they point to is one that cannot be safely ignored if the strength of American Judaism is to be assured.

Our congregations have outgrown the wage-earner, and have become domiciles for the upper middle class and the wealthy.

This leaves the Jewish family whose head works for a living somewhere outside of the group that can afford membership in a congregation, or if dues are made reasonable enough, at least precludes him from taking part in any of the major activities of the congregation.

The answer is obvious:

We need congregations made up solely of workingmen.

To the rabbi who can start his career at \$8,000 per annum, this kind of challenge is not very tempting. It means his own family will be deprived, even though the prize for successfully starting the first such congregation not only means the possible salvation of American Judaism, but means fame which will far outweigh the worldly rewards of the highest-paying pulpit in the land.

Is there a rabbi who will accept this kind of challenge?

DR. JOSEPH RAUCH

One must live in a Southern city to know the kind of love and affection in which Rabbi Joseph Rauch, who died last week, was held.

Jews spoke of him with veneration, and perhaps this stemmed in part from the fact that non-Jews held him in awe.

He was a slightly built man, who spoke with a modulated voice.

He was an anti-Zionist, and a bitter one at that, for he went to some lengths to thwart Zionist efforts. But unlike some others, his Jewish heart led him to appreciate Israel, and he turned out to be one of the staunchest advocates of the Jewish state.

When he died, the city sort of paused. Both Louisville and Kentucky placed their flags at half mast. No Jew, not even Brandeis, a native Louisvillian, has been honored in the way this kindly citizen was. The newspapers, the radio, TV, and officialdom paid their respects to this man who over a span of almost half a century seemed to be as much of a spiritual leader for the city as he was a rabbi for his congregation.

Every phase of the civic and religious life of Louisville will miss his untiring efforts. He made the city a better place to live in for both Jew and non-Jew.

ADVICE TO THE ZOA

We think the Zionist Organization of America could use some advice on public relations.

Concerned, as it rightfully should be, over the development of any new Zionist organization which seeks its members from the same general group it itself has heretofore represented, the ZOA by its actions is creating the very monster it seeks to destroy.

Had the ZOA kept whatever actions it planned to thwart the new organization to itself, and not gone to the press with bitter attacks, it would not have provided the new group, the Independent Zionists of America, with the best possible publicity, and made the entire United States Jewish community aware of the creation of this new Zionist body.

The EDITOR'S CHAIR . . .

We still have never been convinced that a wave of immigration of United States Jews to Israel is not possible.

Many times before we've pointed out that what is required is the kind of dynamic leadership without which any movement must fail.

Those who oppose an American aliya to Israel on the grounds that it presupposes disloyalty to the United States can be ignored. Those who say that as long as conditions in the United States from an economic and a community relations standpoint are so good hardly anyone will want to go to Israel, can't be ignored, but on the other hand their pessimism need not be the last word.

The *raison d'être* now being used for what trickle of aliya there is seems to us to have little appeal. To tell people that only in Israel can a Jew live a full Jewish life, is undoubtedly telling the truth, but how many will respond to this kind of approach?

For the American Jew, who now knows that it will be generations before prejudice will be wiped out, and many years more than that before a Jew can become President of the United States, the appeal that in Israel there is complete freedom for the Jew may have more meaning.

We think in terms of one very active Jewish leader on a national scale, both in the UJA and the sale of Israel Bonds, and who has been to Israel two or three times, who would pooh pooh this kind of reasoning. Yet his very lovely daughter could never be the queen or even an attendant of the annual celebration in his home community, which is like the Mardi Gras.

When John Slawson of the American Jewish Committee cooked up the idea that by

rejecting Jews from the top clubs in most communities, Jews were therefore injured economically, we think he was going after something that had no chance of being corrected for even centuries, yet it pointed up the fact that Jews will be for years to come second-class citizens in some important respects.

This doesn't mean at all that Jews should begin to uproot themselves and hie themselves to Israel. But it could mean that there is every reason to believe that Israel can offer thousands of young Americans the kind of challenge that their forefathers took when they left Europe because they wanted more complete freedom of one kind or another.

If you ever step into our cluttered office, you'll notice on the west wall, a framed renewal notice dated Nov. 14, 1944. It was the first renewal to our national edition, and it came from Mrs. A. Ebenstein, of 416 E. 5th St., Duluth, Minn. The thrill of that lone renewal can never be repeated.

Last week, by coincidence, as we opened the mail, the name on another renewal notice was vaguely familiar. It was from Mrs. Ebenstein, who has moved to 625 E. 6th St., in Duluth.

When this first renewal came in in 1944, we wrote to Mrs. Ebenstein and asked that she mail us the cancelled check when she received it from her bank. This she was kind enough to do. Now it is a part of the history of The POST.

Old readers will recall when we printed a weekly list of the new subscribers. As we look back on this practice, we don't know whether it served more to prove to others that we were growing or to reassure us in those days of almost insurmountable obstacles,

PEKUDEI: And Every Wise-hearted Man

By RABBI JACOB J. WEINSTEIN

The word usages of a people are the surest index of their values. In the feeling tones and connotations which they have attached to their language they unconsciously confess what is most fundamentally in their nature. The sedra of this Shabbat, as of the preceding one, speaks often of the wise-hearted (*Chacham-Lev*) man.



Weinstein

A wise-hearted man is one whose heart maketh him willing to give. A wise-hearted man or woman is also one who has the skill and the understanding to work with scarlet and purple, with brass and copper, with silver and gold. From this usage we may draw the inference that the mind is the technician, while the heart provides the motivation, the will power and the objective.

It is on first glance apparent that the sovereignty of the heart is greater than that of the mind. Perhaps in that subtle way in which familiarity breeds contempt we Jews can demote the mind because we have lived so constantly with it.

WE HAVE a reputation among the nations of being a smart people, a clever people; an intellectual people, perpetual egg-heads, with a refined and subtle agility in reasoning. We have also gained a reputation for being generous-hearted, big givers to charity, the first to volunteer for a good cause. And we have been lauded and lampooned for being a very sentimental people, a people that not only wears its heart on its sleeve but grinds it into song and humor and scatters it like confetti on the wayward crowd. Through Hollywood and Tin Pan Alley we have been charged with melting the tightly contained heart of the New England Yankee.

Which reputation is true to the facts? Are we thinkers or throbbers? Are we tough-minded or soft-hearted?

THE SEDRA, on close examination, seems to indicate that this is a false dichotomy. By associating both giving and craftsmanship with the wise heart, the sages of Israel have said that giving is a disciplined emotion requiring as much concentrated effort as the weaving of textiles or the moulding of metals. Conversely, the sages say, high craftsmanship requires the generous outpouring of the heart, the sense of dedication and purpose which transmutes work into prayer and prayer into work. Perhaps the Latin motto, *Laborare et*

Orare, was inspired by the fact that in Hebrew the word *Avodah* means both labor and a service of worship.

Nor must we forget that the work to which the wise-hearted dedicated themselves was the work of the sanctuary. The text says: "And every wise-hearted man in whom the Lord hath put wisdom and understanding to know how to work all the work for the service of the sanctuary according to all that the Lord commanded."

IT IS POSSIBLE that skill and inspiration mutually interact. The best work is enthusiastic work. Enthusiasm literally means "with-God." We are deeply concerned with the alienation which has come between modern man and his work—a process which is bound to become more widespread with automation. May it not be the wisdom of the heart and the very heart of wisdom that man be enabled to gain a new sense of dedication; that he regard the new society as a sanctuary where the living God may dwell?

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FRIDAY, MARCH 1, 1957
28 ADAR I, 5717

HOLIDAYS and FESTIVALS 1957

Holidays Begin Sundown of Previous Day

Purim	March 17
Passover, 1st Day	April 16
Passover, 8th Day	April 23
Lag Baomer	May 19
Shavuot	June 5
Rosh Hashana Eve	Sept. 25
First Day	Sept. 26
Second Day	Sept. 27
Yom Kippur	Oct. 5

NEW ZIONIST GROUP LEADER CHALLENGES CARL ALPERT'S VIEWS

● Editor, National Jewish POST: Carl Alpert made some sweeping statements in his Feb. 15 column in The National Jewish POST.

He says that if the distinguished group of American Zionists who founded the Independent Zionists of America would have spent a few years in Israel they would have realized that by their founding the new non-political Zionist organization they are rendering a "grave disservice to Israel and Zionism."

As one of the founders of the new organization and as one who has lived and worked in Israel, I categorically refute Alpert's insupportable logic. Quite the contrary, as one who lived and built a home in Israel, I have come to the conclusion that the formation of an independent Zionist organization free of any political ties is a great service to Zionism and to Israel.

Alpert is in error when he says that the "real issue for Zionism is the need to improve in Israel the climate for the foreign investor and the prospective American settler. This may be an issue for some American Zionists, but at this crucial moment in the existence of Israel it is far from being the real issue. Anyone who

works for the major funds for Israel and for the accelerated aliyah of tens of thousands of refugees from Eastern lands and East European countries, as against a few hundred that may trickle in from America, knows what the real issue is.

I hardly need to elaborate on the problems of security and absorption that Israel faces for the next decade for anyone to see what the real issue is.

And if we are seriously concerned about the real issue of Zionism, should we not first of all take into account the need of enabling the vast numbers of new arrivals from backward lands to adjust themselves to the higher cultural life of Israel and save Israel from becoming another Levantine country? Should not the real issue of Zionism under the present circumstances be one of bringing American teachers and doctors, and of opening high schools in the various parts of the land for nearly three-fourths of the youth in Israel that have no facilities or means for a secondary education?

We have some very worthy Jewish bodies, including Hadasah, that look after the health, the indigent, and the aged in Israel, but what is American

Zionism doing for the spiritual, cultural, and recreational life of large numbers of newly arrived, bewildered and frustrated youth, a youth that has no playgrounds and no recreational centers and no schools worthy of the name?

For several years I have pleaded with my fellow Zionists in this country for the creation of a youth center in Jerusalem and thus free our sensitive youth from a feeling of shame for having to look to the YMCA of Jerusalem and its Christian Arab staff for some of their organized recreational activities.

If there are those who will agree with Alpert's thesis that the real issue for American Zionism is the need to improve the climate for the foreign investor and the prospective American settler, then why should American Zionism in its varied complexities of liberal, conservative and different religious groupings be all tied to one middle class party that at best represents only 10 per cent of the population? If the economic factor is the underlying reason, then why not consider the other three middle class parties—the Progressives, the Mizrahi, and Herut—who have the same economic objective of creating a favorable climate for investors?

From personal experience as a representative of investors in Israel, I know that American investors can achieve much more by remaining just what they are—American investors—free from the risks and alternate fortunes and misfortunes that are theirs when they are too closely allied and dependent upon the political parties for their business enterprises.

Investments in Israel should be fought for on their merit, and not have to depend on the changing opportunistic policies of certain political groups.

And as for the American settlers, Alpert must have learned as I did from our experience with our "Ole America" that the majority of American settlers prefer to turn to almost any party rather than to the General Zionist party.

I do not mean to imply that the fault lies with the leadership of the General Zionist party. Having entered rather belatedly upon the economic and pioneering scene of Israel, the General Zionist party does not offer the advantages and possibilities for new settlers that even such parties as the Progressives and the Mizrahi offer.

From close contact with large numbers of old and new settlers

in urban and rural areas, I have discovered that many, many people are distrustful of the political parties. And while many responded to some of the hollow promises during election time and voted for the parties that offered them the most, their confidence did not always accompany their votes.

If Zionism is to help the masses rise to a life of dignity and honor, it must continue to do so with the same clean hands with which it helped the first pioneers to lay the foundations of a new civilization and a new culture.

Finally, I should like to add that if I am to accept the judgment of some people in Israel and America concerning the effectiveness of my modest work in Israel, then I must attribute it in no small measure to its non-partisan nature. And now more than ever I must turn to the hitherto inactive Zionists and close friends of Israel and plead with them to enlarge the scope of our non-partisan, free, creative efforts in Israel through a politically free independent Zionist movement.

JACOB M. ALKOW
Chairman Administrative Committee

Independent Zionists of America
New York

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Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST reserves the right to condense letters. No material submitted to The POST will be returned unless accompanied by a self-addressed, stamped envelope.

ORTHODOX-REFORM TIFF ON LOW LEVEL, READER SAYS

● Editor, National Jewish POST:

Let me borrow a phrase from Achad Ha-Am: "Lo zu Hader-ech"—this is not the way!

The controversy Reform vs. Orthodoxy is on a low level. In fact, it is nothing more than an exchange of insults.

It is really important—it does not even need be mentioned—to have a press willing to provide space for airing different views on important subjects and I consider the question of pro and contra Reform an important subject. But I do not think that the simple exchange of personal insults is helping to solve the problem.

The only result to be expected is that the uninformed will reach the same conclusion as Queen Bianca of Toledo in Heine's "Disputation," "Es will mich beinah duenken..."

Mr. Teitelbaum's sarcastic letter (NJP, Dec. 21, '56) is certainly not very edifying and its personal superior note anything but thought-provoking. Sure

enough, there are 613 commandments, but most of them are conditional. If a man wants to divorce his wife he has to give her a Get, but a man does not have to divorce his wife. So this brings the number of commandments down to 612! It so happens that there are hundreds of conditional commandments.

Mr. Edward E. Grusd's direct question how many commandments Mr. Teitelbaum observes does not contribute anything to the solution of the problem. It seems to me a tactless and irrelevant question.

As it is being conducted till now the discussion belongs in the sport page.

If it is not to continue the same way I would suggest that The POST invite some very responsible men of both sides to write in turn some clarifying, edifying articles in favor of their line of thoughts, supported by solid and convincing arguments.

BENJAMIN E. NEUMANN
Sao Paulo, Brazil

Agree Rabbi Can't Handle Everything

● Editor, National Jewish POST:

I read with interest the article which appeared on the front page of your Feb. 15 edition, that Professor Eli Ginsberg in his address to the Detroit Jewish Community Council urged that our rabbis be relieved of some of their administrative duties.

The Reform Jewish congregations in the United States and Canada long have recognized this problem and have sought to solve it by recommending to their member temples that the post of executive secretary be established and that a competent lay person assume the duties involved.

Proper synagogue manage-

ment requires far more background than the average rabbi can obtain in any seminary. Such things as investments, building maintenance, personnel management and internal and external publicity are heavy responsibilities that only a trained executive can cope with.

Should any congregation wish to learn more about the role of the executive secretary in the modern synagogue, I suggest he write to the National Association of Temple Secretaries, in care of Union of American Hebrew Congregations, 838 Fifth ave., New York.

MYRON E. SCHOEN
Executive Secretary
Stephen Wise Free Synagogue
New York

Here Is View of Jesus Unlike Eisendrath's

● Editor, National Jewish POST:

I am sure that your readers will be interested in reading Donald Harrington's conception of Jesus, in contrast to Rabbi Maurice Eisendrath's (NJP, Dec. 28, '56).

Here, therefore, are excerpts from a sermon preached by Donald Harrington on March 25, 1956, entitled "Was Jesus God?" at the Community church, 40 E. 35th st., New York 16, where John Haynes Holmes is still pastor emeritus:

"Let us try then to summarize the story of Jesus, the Jesus of historical probability.

"The resources are meager. Jesus left no writings of his own. He wrote no books so far as we know. There are no records of sermons he wrote himself. There are not even any letters.

"All of our sources, in this sense, are secondary. The contemporary historians say very little about his life. The earliest story about him, the Gospel of Mark, is really not history at all; it is a Gospel.

"What is a Gospel? A Gospel is a religious tract, a report of 'good news.' It is the kind of thing written by someone who is filled with enthusiasm for something and wants to get other people to believe.

"We have to realize that in this sense all of the sources are not history, written with the particular methodology and care of historians, but rather are enthusiastic religious writings which were intended originally to convert others to the great good news that the followers of Jesus felt that they possessed.

"The earliest of these gospels, the Gospel of Mark, was written in the city of Rome, a long way from Galilee, around 70 A.D., at least 40 years after Jesus had died. It was written by one of the disciples of one of Jesus' disciples, thought to have been an interpreter in Rome, who interpreted for the crowds of Romans what Peter had said about his master and the days he lived upon the earth.

"It is interesting that this

earliest of the gospels, the one on which, as a matter of fact, all the other gospels are based, has no story whatsoever about the birth of Jesus. It says nothing about his birth, as though Mark simply didn't know how or where Jesus had been born. It also has nothing about his resurrection. The gospel breaks off sharply at the point where the women discover that the body has disappeared from the tomb, and it does not continue beyond that point..."

Rabbi Eisendrath, on the other hand, concludes his sermon, "A Rabbi Looks at Christmas," as follows:

"... And thus truly accepting Jesus as one of my people's noblest prophets and most audacious of all human spirits that ever sought to bring love and kindness to the children of men..."

I fail to see how one can disagree with Rev. Harrington's views, except to say that he did not go far enough.

PHILIP L. BARON
Bronx, N.Y.

Suggests Agreement On Jewish Music Idiom

● Editor, National Jewish POST:

The question of the existence of a specifically Jewish musical idiom (Joseph Gale's column, NJP, Feb. 8, '57) has long plagued those interested in the subject of Jewish music.

Does Jewish music exist? If so, what makes it Jewish? These questions intrude whenever the subject of Jewish music is discussed.

A definition of Jewish music has been proposed by Dr. Hugo D. Wegsall, dean of the faculty of the Cantors Institute of the Jewish Theological Seminary.

Wherever music is applied to Judaism, the result is Jewish music. This means that there are no specific, objective musical qualities which make a piece Jewish or not. Music which is used by Jews in their Jewish activities (such as the familiar "Maoz Tzur" which probably is based on a German folk song), or which obviously is intended by their composers to function Jewishly (such as Darius Milhaud's Purim opera "Esther de Carpentras"), is Jewish music.

Seeks Brother

● Editor, National Jewish POST:

Would you be good enough to publish the following item:

Mr. David Behar, 67 Rehove 28, Kiryat Haim, Haifa, Israel, is looking for his brother, Moise Behar, whose wife's family name is Bedini. Mr. Behar is a recent refugee from Egypt.

Thank you in advance for your co-operation.

RABBI LEO JUNG

131-135 W. 86th St.

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VERY BEST WISHES

By SHOLOM STAIMAN

John Foster Dulles, may his days increase,
Man of wisdom, man of peace.

With many years may he be bless'd,
That he may serve his country best.

I'd specify but one requirement—
That he do so in retirement!

MYSTERY PERSON CONTEST

Leonard Bernstein Named
By Two Readers

Two sharp readers needed only one clue to name Leonard Bernstein, famous Jewish conductor and composer, as the Mystery Person, and consequently they will split \$25.00 prize money between them.



Bernstein

The two are Michael Goode, 3127 Woodstock, Detroit, Mich., and Mrs. Benjamin Ostroff, 4314 Glen Lytle Road, Pittsburgh, Pa.

The clue which enabled them to guess Bernstein was:

The Mystery Person is on the staff of a famous Jewish institution of learning.

The 38-year-old composer is on the faculty of Brandeis University where he is Professor of Music and Director of the Music Arts Festival. He has directed most of the leading U. S. symphony orchestras and was music director and conductor of the Israel Philharmonic Orchestra for several years.

The first clue for the new Mystery Person is:

The Mystery Person is a well-known educator.

The rules are: The Mystery Person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25, but each week a new hint will be given, while the prize money will be reduced by \$5 until the final week when only \$5 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, March 4 (or Tuesday, March 5, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, P. O. Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish POST

P. O. Box 1633, Indianapolis 6, Ind.

The name of the March 1 Mystery Person is:

Name of Contestant _____

Address _____

City _____

State _____

ZIONIST ASKS
ROSENWALD
FOR APOLOGY

By HARRY HOFFMAN

National Jewish POST Correspondent
PHILADELPHIA — Public retraction and apology was demanded from Lessing Rosenwald by Arnold P. Ginsburg, president of the Philadelphia Zionist organization, for Rosenwald's statement that "Zionism, a nationalist movement, is deleterious to the Jewish citizens of the United States."

"You deserve condemnation of all American Jews and of all other fair-minded American citizens," Ginsburg said in a telegram to Rosenwald.

"We American Zionists are loyal and devoted citizens of our beloved United States alone, which we love first and above all other nations and which claims all our loyalty. You cannot and dare not challenge that."

"Millions of American Jews," Ginsburg continued, "will deeply resent your false and reckless charge together with its sinister implications. You have never been able to support this charge which you have made from time to time always, it seems, when it will disturb American Jews most and when it will attract the greatest publicity."



Ginsburg

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Chairman: Dr. Jacob I. Hartstein
Dean, Graduate School,
Long Island University

Tuesday, March 5, 6:30-8:15 p.m.:
Recent Changes in the Social
Pattern of American Jewry
NATHAN GLAZER,
Author, Consultant, The
Fund for the Republic

Tuesday, March 12, 6:30-8:15 p.m.:
Civil Rights and Civil Liberties
and the American Jewish
Community
WILL MASLOW,
General Counsel,
American Jewish Congress

Tuesday, March 19, 6:30-8:15 p.m.:
The Impact of American Foreign
Policy on American
Minorities
LAWRENCE H. FUCHS,
Assistant Professor of Political
Science, Brandeis University

Tuesday, March 26, 6:30-8:15 p.m.:
American Jewish Destiny
MILTON R. KONVITZ,
Professor of Industrial and Labor
Relations, Cornell University

Admission: Entire Series, \$2.50.
Students' Ticket, \$1.25
Individual Lecture, 75c

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YIDDISH PAPERS ANGERED
BY BID TO JEWISH LEADERS

NEW YORK (WNS)—Sharp editorial criticism of Secretary of State Dulles for summoning last week's conference with Jewish leaders described as non-Zionists was voiced here by the two leading Yiddish dailies, the Forward and the Day-Jewish Journal.

The Day wrote that American Jews of all shades of opinion "have reason to be bitterly disappointed, if not shocked, over the conduct of the State Department" in seeking to exert pressure on the delegation to have Israel yield on the Gaza and Aqaba issues. American Jews, the editorial went on, have no "jurisdiction" over Israel and there was no need for utilizing American Jewry to bring pressure upon Israel and thus create the impression that this was their chore and in their hands.

THE EDITORIAL speculated whether the failure to invite Zionist leaders was an attempt by Washington to divide the

Jewish community. The newspaper called the meeting "a painful incident."

The Forward, in a front-page editorial, said that the "idea of

inviting Jews to Washington in an attempt to secure Jewish approval of Eisenhower's stand against Israel is, mildly speaking, tactlessness."

THE NEWSPAPER said if any invitations were to go to Jewish leaders, there was no need for excluding Zionists from the delegation. It noted, however, that "the whole idea of summoning Jewish leaders to Washington, in order to exert pressures on them" was wholly alien to the spirit of such a democracy as the United States.

למכתב ולחנאח — אהבת ציון אל תשכח לנצח

ציון מלית קא

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THE SABBATH

A Guide Toward Its Understanding and Observance
By DAYAN DR. I. GRUENFELD (London)

Written by an eminent member of the English Rabbinate, this book is a well-written, well-reasoned, and well-organized advocacy on Sabbath observance in the true traditional manner.

This is no collection of abstract, philosophical thoughts or rambling poetry about Holiness and Time and Space. The author does not talk down to us from his exalted stratospheric station. He offers a concrete, sound, and convincing guide to the practical observance of Shabbos.

He begins with S. R. Hirsch's classic explanation of what the Bible and Rabbis mean by "Work." From there, he proceeds in clear and lucid language, to give an outline of the Halacha (Jewish law) on the Sabbath, prohibitions of Melachah ("WORK"), in its various categories, and the gezert (Rabbinical proscriptions) subsumed under them.

The entire body of Sabbath laws is thus systematically presented in a perspective which makes it most intelligible to the modern layman.

(From the review of Rabbi Norman Lamm)

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